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Trustee's Deed



Doc#: 0434318115 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/08/2004 01:30 PM Pg: 1 of 3

this indenture made this 30th day of November, 2004 between U.S. Bank, N.A., duly authorized to accept and execute trusts within the State of Illinois, not personally but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated the 7th day of August, 1990 AND known as Trust Number 1000-N party of the first part and

MARGARITO SANDOVAL AND SARA SANDOVAL, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON:

Address of Grantee: 1301 S. East, Pervyn IL
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100---- (\$10.00) Dollars and other good and valuable considerations in hand paid, does hereby convey and quit-claim unto said part_ies of the second part, the following described real estate situated in Cock County, Illinois, to wit:

Lot 41 in Sub Block 1 of Block 1 in W.L. Samp on's Subdivision, of the Northeast ¼ of the Southeast ¼ of Section 6, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 4319 S. Marshfield, Chicago IL

Permanent Index Number: 20-06-406-007

SUBJECT TO: 2004 Real Estate Taxes

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said parties of the second part, and to the proper use, benefit and behoof forever of said part_ies of the second part forever.

This deed is executed by the party of the first part, as Trustee, pursuant to and in the exactse of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affix \vec{u} and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.



U.S. Bank N.A.

as Trustee aforesaid, and not personally

By: Mary Figiel Land Trust Officer

Angela Mc Clain, Land Trust Officer

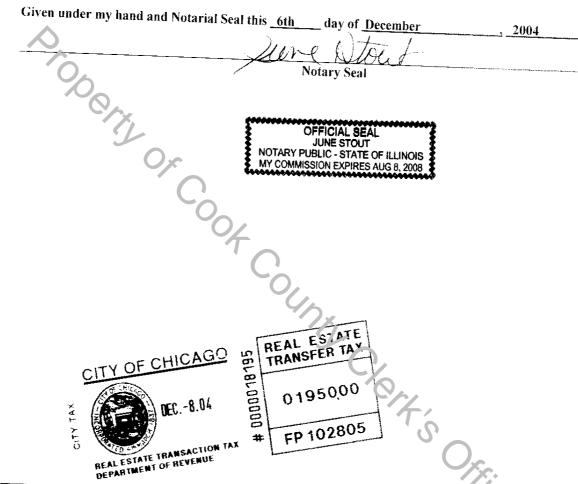
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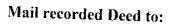
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STATE OF ILLINOIS
)
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Mary Figiel, Land Trust Officer of U.S. Bank, N.A., a National Banking Association and Angela Mc Clain, Land Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said Bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank. Trustee for the uses and purposes, therein set forth.

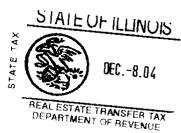




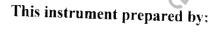
Name: Marganto Santoval

Street Address: 1301 East Aba

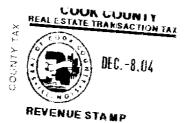
City, State Zip: Berwan D 6 0402







M. Figiel
U.S. Bank, N.A.
104 N. Oak Park Avenue
Oak Park, H. 60301





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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3174034 F1 STREET ADDRESS: 4319 S MARSHFIELD

COUNTY: COOK

TAX NUMBER: 20-06-406-007-0000

LEGAL DESCRIPTION:

LOT 41 IN SUP BLOCK 1 OF BLOCK 1 IN W. L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH PAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 12 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE THIRD NORTHWEST 1/4 OF SECTION 7, NOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD VMM 12/08/04