

UNOFFICIAL COPY



RELEASE OF CLAIM OF LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 0434319156
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 12/08/2004 03:35 PM Pg: 1 of 3

CLAIM OF LIEN
DOCUMENT NO. 0414544043

(The Above Space for Recorder's use Only)

WHEREAS, the undersigned, U.S.T.I., Inc. of Lakeside, Montana, heretofore on the 24th day of May 2004, filed in the above office a Claim of Lien against JMB/Urban 900 Development Partners, Ltd., Trust # 107701, LaSalle Bank, NA, and Trust # 113495, LaSalle Bank, NA, of Cook County, Illinois on the property described on Exhibit A attached hereto, to wit, which Claim of Lien is numbered 0414544043.

Permanent Index Numbers (PINs): 17-03-211-023-0000; 17-03-211-024-0000; 17-03-211-025-0000; 17-03-211-027-0000; 17-03-211-028-0000; 17-03-211-029-0000

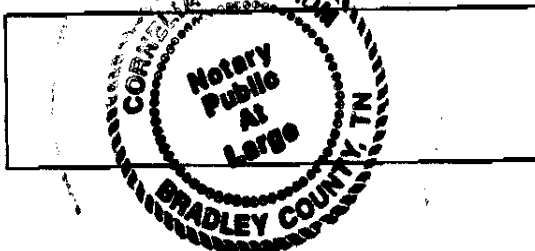
NOW THEREFORE, for and in consideration of the sum of Nineteen Thousand Five Hundred Dollars and no Tenths (\$19,500.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, U.S.T.I. does hereby recognize that the Claim of Lien numbered 0414544043 has been satisfied and does hereby release the said Claim of Lien, and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

DATED this 6th day of December 2004.

U.S.T.I., Inc.


By: 
Todd Jochim, its President

State of Montana, County of Bradley, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Todd Jochim, President of U.S.T.I., Inc., personally known to me to be the same person whose name is subscribed on the foregoing instrument, as said President, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, as said President, for the uses and purposes therein set forth, including the release and waiver of the right of lien.



Given under my hand and official seal, this 6 day of Dec, 2004.

Commission expires 7-10, 2006


Notary Public

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Mail to: David P. Vallas
Wildman, Harrold, Allen & Dixon LLP
225 West Wacker Drive, Suite 2800
Chicago, Illinois 60606

This instrument was prepared by:

David P. Vallas
Wildman, Harrold, Allen & Dixon LLP
225 West Wacker Drive, Suite 2800
Chicago, Illinois 60606

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

Lots 1, 2, 3, 6 and 7 of 900 North Michigan, being a resubdivision of the land, property and space of part of Block 13 and the accretions thereto in Canal Trustees' subdivision of the South Fractional $\frac{1}{4}$ of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded May 9, 1969 as document No. 89-208433.

PIN NOS: 17-03-211-023-0000; 17-03-211-024-0000; 17-03-211-025-0000; 17-03-211-027-0000; 17-03-211-028-0000; 17-03-211-029-0000

PROPERTY ADDRESS: Space No. L3-14
900 N. Michigan Avenue
Chicago, IL 60611