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Doc#: 0434320049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2004 10:25 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/09/04

Law Title Order Number: 218695U

1. Name of Mortgagor(s) NOEL SANDOVAL
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
4. **Mortgage Recorded Document Number(s):
R0021399714**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GRAND MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 1619-222-028-0000
Address: 1416 SOUTH ELMWOOD AVENUE, BERWYN, IL 60402
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for
STEWART TITLE INSURANCE COMPANY

By: Nikki Lamonte
NIKKI LAMONTE

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

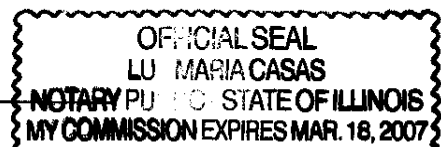
Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/09/04 by
as (officer for/agent of) Law Title Insurance Company.

NIKKI LAMONTE

[Signature]
Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 218695U REV**10/24/04

The land referred to in this Commitment is described as follows:

LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN THILLMAN'S SUBDIVISION OF BLOCK 34 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office