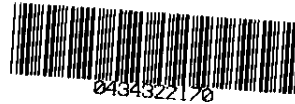


UNOFFICIAL COPY

Recording Requested By:
CITIFINANCIAL MORTGAGE COMPANY, INC.

When Recorded Return To:
WANDA JONES
VERDUGO TRUSTEE SERVICE CORP.
P.O. BOX 9443
DEPT. 1020/ CFMC
GAITHERSBURG, MD 20898-9443



Doc#: 0434322170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2004 01:34 PM Pg: 1 of 2

SATISFACTION

CITIFINANCIAL MORTGAGE CORPORATION #:4000411833 "RAY" Lender ID:11166/ESERVE Cook, Illinois PIF: 11/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL FINANCE, INC., A CALIFORNIA CORPORATION D/B/A ARISTAR MORTGAGE holder of a certain mortgage, made and executed by HELEN M. RAY AND ANTHONY W. RAY, HUSBAND AND WIFE, originally to AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN, in the County of Cook, and the State of Illinois, Dated: 08/26/2000 Recorded: 10/02/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00769672, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

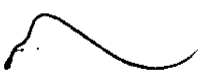
Legal: LOT 228 (EXCEPT THE WEST 10 FEET THEREOF AND LOT 229 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

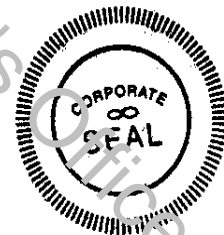
Assessor's/Tax ID No. 24-105-210-043-0000

Property Address: 5743 W 88TH ST, OAK LAWN, IL 60543

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL FINANCE, INC., A CALIFORNIA CORPORATION D/B/A ARISTAR MORTGAGE
On November 24th, 2004

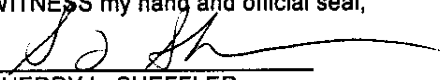
By: 
MERHL GIBSON, Vice-President



STATE OF Maryland
COUNTY OF Frederick

On November 24th, 2004, before me, SHERRY L. SHEFFLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRY L. SHEFFLER
Notary Expires: 12/31/2007

