

# UNOFFICIAL COPY



Doc#: 0434322131  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/08/2004 11:06 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:  
PNC Bank, NA  
Attn: Collateral Control  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PREPARED BY:  
PNC Bank  
Mortgage Servicing  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-762-6868

72 103 293 93

## ASSIGNMENT OF MORTGAGE

**THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE** 8th day of November, 2004 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Rachel L Jordan; unmarried to American Express Bank, FSB, dated the 8th day of November, 2004, recorded in Book \_\_\_\_\_, No. \_\_\_\_\_, Page \_\_\_\_\_, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of 50,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 119 Linden Avenue, Bellwood, IL. 60104.

# 0434322130

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents

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thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

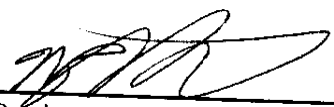
**TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

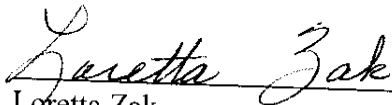
**IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

**WITNESS:**

**AMERICAN EXPRESS BANK, FSB**

  
\_\_\_\_\_  
Ann Bolish

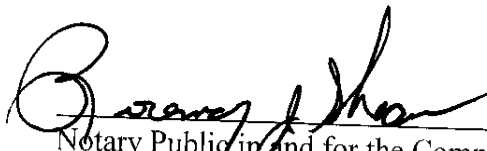
By:  (Seal)  
\_\_\_\_\_  
W J Petrina, Assistant Vice President

  
\_\_\_\_\_  
Loretta Zak

COMMONWEALTH OF PENNSYLVANIA )  
County of Allegheny ) SS

On 11/30/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

 (Seal)  
\_\_\_\_\_  
Notary Public in and for the Commonwealth  
of Pennsylvania

**COMMONWEALTH OF PENNSYLVANIA**  
Notarial Seal  
Rosemary J. Shearer, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Aug. 21, 2006  
Member, Pennsylvania Association of Notaries

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## EXHIBIT A

### LEGAL DESCRIPTION

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Credit Request #: ID2010329393

LOT 79 (EXCEPT THE NORTH 5/83 FEET THEREOF) AND THE NORTH 11.67 FEET OF LOT 80 IN THE BRAESES FIRST ADDITION TO BELLWOOD, BEING A SUBDIVISION OF LOTS 1, 4, 5 AND 6 (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD) IN SUBDIVISION OF ESTATE OF GEORGE GLOSS, BEING A PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-09-107-061

of Cook County Clerk's Office