

# UNOFFICIAL COPY



Doc#: 0434322133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/08/2004 11:06 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:  
PNC Bank, NA  
Attn: Collateral Control  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PREPARED BY:  
PNC Bank  
Mortgage Servicing  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-762-6868

72 103 28227

## ASSIGNMENT OF MORTGAGE

**THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE** 3rd day of November, 2004 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Georgia Lee Smith; unmarried to American Express Bank, FSB, dated the 3rd day of November, 2004, recorded in Book \_\_\_\_\_, No. \_\_\_\_\_, Page \_\_\_\_\_, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of 35,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 3236 South Merrill Avenue, Chicago, IL. 60617.

# 0434322132

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents

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thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

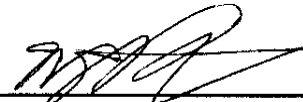
**TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

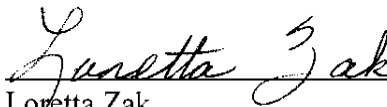
**IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

**WITNESS:**

**AMERICAN EXPRESS BANK, FSB**

  
\_\_\_\_\_  
Ann Bolish

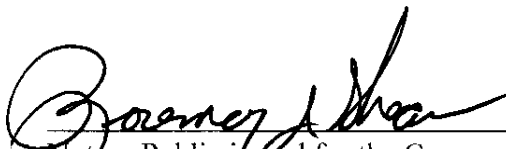
By:  (Seal)  
\_\_\_\_\_  
W J Petrina, Assistant Vice President

  
\_\_\_\_\_  
Loretta Zak

COMMONWEALTH OF PENNSYLVANIA )  
County of Allegheny ) SS

On 11/30/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

 (Seal)  
\_\_\_\_\_  
Notary Public in and for the Commonwealth  
of Pennsylvania

**COMMONWEALTH OF PENNSYLVANIA**  
Notarial Seal  
Rosemary J. Shearer, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Aug. 21, 2006  
Member, Pennsylvania Association of Notaries

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## EXHIBIT A

### LEGAL DESCRIPTION

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Credit Request #: ID2010328227

LOTS 15 AND 16 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-36-226-023

Property of Cook County Clerk's Office