

# UNOFFICIAL COPY

Form No. 10R  
AMERICAN REAL FORMS, CHICAGO, IL (312) 372-1922 © Jan. 1995

## WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0434333044  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/08/2004 07:36 AM Pg: 1 of 3

### THE GRANTOR (NAME AND ADDRESS)

Arthington, LLC  
77 W. Washington, Suite 1211  
Chicago, IL 60602

(The Above Space For Recorder's Use Only)

of the City \_\_\_\_\_ of Chicago \_\_\_\_\_ County  
of Cook \_\_\_\_\_ State of Illinois \_\_\_\_\_

for and in consideration of Ten (\$10.00) DOLLARS.  
in hand paid. CONVEY and WARRANT to

E.  
Marguerite Hill  
2147 W. Crystal, #3  
Chicago, IL 60622

(NAME AND ADDRESS OF GRANTEE(S))

The Real Estate situated in the County of Cook in the State of Illinois as legal described in Exhibit A attached hereto.  
SUBJECT TO: General taxes for 2004 and subsequent years and covenants, easements and conditions of record.

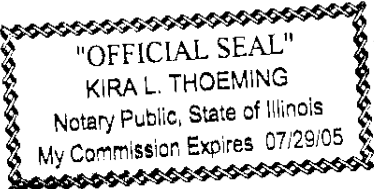
Permanent Index Number (PIN): 16-01-431-018-0000, 16-01-431-019-0000  
Address(es) of Real Estate: 803 N. Campbell, 1B, Chicago, IL

Arthington, LLC DATED this 30 day of October 2004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

By: Barry Ash (SEAL) \_\_\_\_\_ (SEAL)  
Barry Ash, member \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that



IMPRESS SEAL HERE

Barry BH

personally known to me to be the same person whose name is subscribed to the foregoing instrument. appeared before me this day in person. and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19 day of November 2004

Commission expires July 29, 2005 Kira L. Thoeming NOTARY PUBLIC

This instrument was prepared by Ash, Anos, Freedman & Logan, 77 W Washington, Suite 1211, Chicago, IL 60602 (NAME AND ADDRESS)

DOB-CA 8902085-123

Property of Cook County Clerk's Office

3

# UNOFFICIAL COPY


## Legal Description


of premises commonly known as 803 N. Campbell, 1B, Chicago, IL

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

*\* There are not tenants occupying this unit \**

STATE TAX	
	DEC.-6.04
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000001791
	REAL ESTATE TRANSFER TAX
	00309.00
	FP 103024

COUNTY TAX	
	DEC.-6.04
REAL ESTATE TRANSFER TAX	# 0000001821
REVENUE STAMP	REAL ESTATE TRANSFER TAX
	00154.50
	FP 103022

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Robert S. Pinzur  
(Name)  
# 208, 4180 RFD Route 83  
(Address)  
Long Grove, IL 60047  
(City, State and Zip)

Marguerite E. Hill  
(Name)  
Unit 1B, 803 North Campbell  
(Address)  
Chicago, IL 60622  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 CA8902085 D1  
STREET ADDRESS: 803 N. CAMPBELL  
CITY: CHICAGO  
TAX NUMBER:

UNIT 1B

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1B IN THE PROPOSED CAMPBELL/WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25, 26 AND 27 IN READ'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE PROPOSED DECLARATION OF CONDOMINIUM RECORDED AS ~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G8, A LIMITED COMMON ELEMENT AS DLINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0431534158.

**CITY OF CHICAGO**

CITY TAX



DEC. - 6.04

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000001114

REAL ESTATE TRANSFER TAX
0231750
FP 103023