## IOFFIC

## CERTIFICATE OF RELEASE

Date: 12/01/04 Doc#: 0434333130

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/08/2004 10:23 AM Pg: 1 of 2

Order Number:

1401

008252577

1. Name of mortgagor(s). SAMI AWSHA

2. Name of original mortgagee.

INDYMAC BANK

rage:

3. Name of mortgage servicer (if ar.y)

4. Mortgage recording:

Vol.:

or Document No.: 0329344194

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or n interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tit es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgoor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-13-307-020-0000

Common Address: 7742 WEST DAVIS STREET, MORTON GROVE,

ILLINOIS 60053

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company

ure of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

**BOX 334 CTI** 

CRYOFRLS 12/03 DGG

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOT 184 IN ROBBIN'S MEADOW LAND UNIT NO. 5, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office