

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL



Doc#: 0434335109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2004 08:36 AM Pg: 1 of 2

2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Moore

Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

82439

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

ALVIN PAUL, 111 AND VERA HALL PAUL, PO BOX 1112, ORLAND PK, IL 60462

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage bearing the date July 20, 1987, and recorded in the Recorder's Office of Cook, County, on August 3, 1987, in the State of ILLINOIS, as Document Number: T3640294, the described as follows, situated in the COUNTY of COOK, State of ILLINOIS to wit:

CTIC

LEGAL DESCRIPTION:

LOT 39 IN J. C. MCCARTNEY'S RESUBDIVISION OF BLOCK 55 OF HILL'S ADDITIONAL TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #21-31-317-002-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 334

UNOFFICIAL COPY

Permanente Real Estate Index Numbers: 21-31-317-002-0000.

Address(es) of premises: 8505 South Phillips Avenue, Chicago, IL 60617

Witnessed handed and sealed, this: 18th Day of November, 2004

(SEAL)

Marvis Hardy
Marvis Hardy, VP (SEAL)

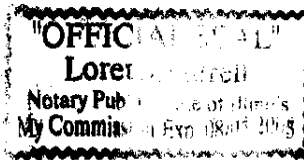
April Wright
April Wright, Loan Operation's Officer

State of ILLINOIS
) ss
County of COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that *Marvis Hardy*, and *April Wright*, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such *VP* and *Loan Operation's Officer* signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 18th Day of November, 2004

Loretta Futrell
Notary Public:
Loretta Futrell
State of ILLINOIS, County of COOK
My Commission Expires:



prepared by
MICHAEL HUBBARD
200 W. MARION STREET
SUITE 710
CHICAGO, IL
60606

Mail to:
MICHAEL HUBBARD
200 W. MARION ST
SUITE 710
CHICAGO, IL
60606