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Mid America Bank, fsb



Doc#: 0434339041

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/08/2004 10:24 AM Pg: 1 of 3

MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

Modification Fee:

Purpose of Modification:

TO MODIFY INTEREST RATE 1861 7.250% TO 6.875%; TO MODIFY THE PRINCIPAL AND INTEREST FROM \$2,121.56 TO \$2,854.68; TO MODIFY THE ORIGINAL MORTGAGE TO ALLOW FOR AN ADDITIONAL ADVANCE OF FUNDS; AND TO PROVIDE AN ADDITIONAL ADVANCE IN THE AMOUNT OF \$119,258.88.

This Loan Modification Agreement (hero, rafter referred to as "Modification") made and entered into this b, and between MIDAMERICA BANK, FSB DECEMBER 2001

of the

County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Bank), and hereinafter referred to as "MidAmerica" and RICKEY KING AND DENISE A KUNG, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property located at 14272 WITTINGTON COURT ORLAND PARK, IL 60462 and legally described as follows:

LOT 7 IN GALLAGHER AND HENRY'S ISHNALA UNIT 14, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 27013060140000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of

THREE HUNDRED ELEVEN THOUSAND AND NO/100 evidenced by a Note ("Note") and Mortgage both dated NOVEMBER 20, 1998 County, Dollars (\$311,000.00) , said Mortgage having been 1998 recorded in the office of Recorder of Deeds of $\,\,_{\text{COOK}}$ ILLINOIS and said Note and Mortgage are incorporated into and made a 5as Document Number 08063928 part of this Modification;

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

IT IS AGREED THAT AS OF THE DATE OF THIS MODIFICATION, THE UNPAID PRINCIPAL BALANCE OF SAID INDEBTEDNESS IS Three Hundred Thousand Seven Hundred Forty One and 12/100 DOLLARS (\$300,741.12).

THE NOTE AND MORTGAGE DATED 11/20/98 SHALL BE MODIFIED TO PROVIDE FOR AN ADDITIONAL ADVANCE OF FUNDS NOT TO EXCEED THE AMOUNT OF One Hundred Nineteen Thousand Two Hundred Fifty Eight and 88/100 DOLLARS (\$119,258.88).

MIDAMERICA WILL FUND AN ADDITIONAL ADVANCE OF One Hundred Nineteen Thousand Two Hundred Fifty Eight and 88/100 DOLLARS (\$119,25%.38) WHICH SHALL INCREASE THE UNPAID PRINCIPAL BALANCE OF SUCH INDEBTEDNESS TO Four Hundred Twenty Thousand and No/100 DOLLARS (\$420,000.00).

THE BORROWERS DO HEREBY AMEND AND MODIFY THE NOTE AND MORTGAGE DESCRIBED ABOVE BY SPECIFICALLY AMENDING CERTAIN SECTIONS RELATING TO INTEREST. PAYMENTS, ADJUSTALE RATE CHANGES, AND PREPAYMENT PENALTY (AS APPLICABLE) OF THE NOTE AS FOLLOWS:

AS OF 12/01/01, THE MODIFIED INTEREST PATE THE BORROWERS ARE REQUIRED TO PAY WILL BE 6.875%.

THIS MODIFIED INTEREST RATE WILL REMAIN CONSTANT FOR THE REMAINING TERM OF THE LOAN. THE PRINCIPAL AND INTEREST PAYMENT BASED ON THE RATE INDICATED ABOVE WILL BE \$2,854.68. THE BORROWERS SHALL MAKE THE NEW MODIFIED PAYMENTS ON THE FIRST DAY OF EACH MONTH BEGINNING ON 01/0./22.

IT IS AGREED THAT ALL SUMS OWED UNDER THE NOTE WILL SETAID NO LATER THAN 12/01/28 (THE MATURITY DATE) AND THE MATURITY DATE UNDER ALL THE LOAN DOCUMENTS WILL BE DEPMFD 12/01/28. TO THE EXTENT THE TERMS, CONDITIONS AND PROVISIONS OF THIS MODIFICATION DIFFER FROM OR ARE INCOMPLETED WITH THE NOTE, MORTGAGE, OR OTHER LOAN DOCUMENTS EXECUTED BY THE BORROWERS, THE TERMS, CONDITIONS AND PROVIDING OF THIS MODIFICATION SHALL CONTROL AND GOVERN.

In all respects, said Note and Mortgage shall remain in full force and effect, and the undersigned promises to pay said said indebtedness as herein stated and to perform all of the obligations of said Mortgage contract, as herein revised.

Executed, sealed and delivered thi	is 24th day of December , 2001
BORROWER (3)	M none
By: Kley X	By: Kense Kung
RICKEY KING	DENISE A KING
By:	By:

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STATE OF ILLINOIS) COUNTY OF COOK)
THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that RICKEY KING AND DENISE A KING AND DENISE A KING AND STATE A KING AND DENISE A KING AND STATE A KING AND DENISE AN
WITNESS my hand and official seal. Signature: WALE Name (Typed or Printed) My Commission Expires: 7-9-2005
LENDER:
MID AMERICA BANK, fsb STATE OF ILLINOIS SS COUNTY OF MID AMERICA BANK, fsb Multin Gross, Asst Secur
THE UNDERSIGNED, a Notary Public in and for said county and state aforesaid, do hereby certify, that KAREN MENCH , personally known to me to be the
GIVEN UNDER MY HAND AND SEAL THIS DAY OF
Notary Public Notary Public, State of Illinois My Commission Expires:

THIS INSTRUMENT PREPARED BY Kenneth Koranda, President Mid America Bank, fsb. 1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142 WHEN RECORDED RETURN TO:
Mid America Bank, fsb.
1823 Centre Point Circle
P.O. Box 3142
Naperville, Illinois 60566-7142

MAIL Midamentax Bank Ste. 500
2650 Wayenville Ed. Ste. 500
Downers Lave. W 60515 attn: Wheisch

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