INOFFICIAL CC WASHINGTON MUTUAL B When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

Doc#: 0434445030 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2004 09:25 AM Pg: 1 of 2

THE REPORT OF THE PART OF THE

WASHINGTON MUTUAL - CLIENT 156 #:0650266729 "PROVENZANO" Lender ID:A01/017/2650266729 Cook, lilinois PIF: 10/27/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUSS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTHONY PROVENZANO, UNMARCLED MAN, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2004 Recorded: 09/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426819131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in

Legal: See Exhibit "A" Attached Hereto And By This Reverence Made A Part Hereof

Assessor's/Tax ID No. 17-09-336-001,17-09-336-007,17-05-337-002

Property Address: 737 W WASHINGTON #2302, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 22nd, 2004

STATE OF Florida COUNTY OF Duval

Clortsc On November 22nd, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, perconally appeared M BAGGS, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal

Notary Expires: / /

Sharon L. Rohn Commission # DD335151 Expires September 18, 2008

(This area for noterial seal)

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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UNOFFICIAL COPY

Unit 2302 (23B) and Parking Space P-2043 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545025 and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-336-001, 17-09-335-007, 17-09-337-001, 17-09-337-002, 17-9-337-003, 17-09-337-004, 17-09-337-005, 17-09-337-016