



0434446143

Doc#: 0434446143
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2004 10:40 AM Pg: 1 of 2

4/29/04

2

CERTIFICATE OF RELEASE

Date: 10/29/04

Law Title Order Number: 224316W

1. Name of Mortgagor(s): THINH NGUYEN, MINH KHANH LE & NHAN T. LE
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): COUNTYWIDE
4. **Mortgage Recorded Document Number(s):**
0326901129
5. The above referenced mortgage has been paid in accordance with the payoff statement received from YALE HOME MORTGAGE CORPORATION and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-12-120-033
Address: 2926 W. FOSTER AVE., CHICAGO, IL 60625
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company - Naperville, authorized agent for

By:
JO ANNE LUNA

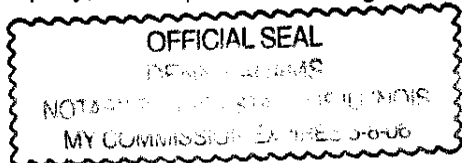
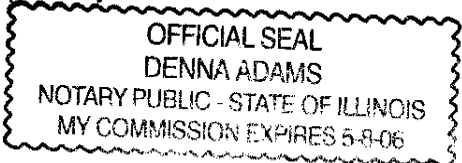
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708) 229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/29/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 224316W

The land referred to in this Commitment is described as follows:

LOT 626 (EXCEPT THE EAST 14 FEET) AND THE EAST 21 FEET OF LOT 627 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 2 A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.