

UNOFFICIAL COPY



Doc#: 0434446121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2004 10:30 AM Pg: 1 of 2

2

CERTIFICATE OF RELEASE

Law Title Order Number: 217696B

Date: 11/16/04

1. Name of Mortgagor(s) ADELINA MENDEZ & HECTOR MENDEZ & LEONEL CERNA
2. Name of original Mortgagee: CTX MORTGAGE CO.
3. Name of Mortgage Servicer (if any): MIDLAND MORTGAGE CO.
4. **Mortgage Recorded Document Number(s):**
96584369/99668886
5. The above referenced mortgage has been paid in accordance with the payoff statement received from BAY MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-28-219-012
Address: 5117 W. 24TH PL., CICERO, IL 60650
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

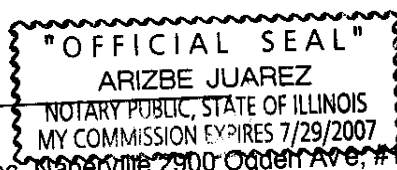
By: *Jo Anne Luna*
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60665 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 11/16/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.

Arizbe Juarez
Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 217696B REV.11.9.04

The land referred to in this Commitment is described as follows:

THE WEST 15 FEET OF LOT 8 AND THE EAST 15 FEET OF LOT 9 IN BLOCK 12, IN MORTON PARK, BEING A SUBDIVISION OF (EXCEPT THE NORTHWEST 1/4) THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION, 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office