

UNOFFICIAL COPY



Doc#: 0434448063  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2004 03:57 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:  
PNC Bank, NA  
Attn: Collateral Control  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PREPARED BY:  
PNC Bank  
Mortgage Servicing  
2730 Liberty Avenue  
Pittsburgh, PA 15222  
412-762-6868

Property of Cook County Clerk's Office

72

ASSIGNMENT OF MORTGAGE

10304110

**THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE** 12 day of October, 2004 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Elijah Higgs and Loella Taylor Higgs; Husband and Wife to American Express Bank, FSB, dated the 12 day of October, 2004, recorded in Book \_\_\_\_\_, No. \_\_\_\_\_, Page \_\_\_\_\_, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$35,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 7338 N Winchester Avenue, Chicago, IL 60626.

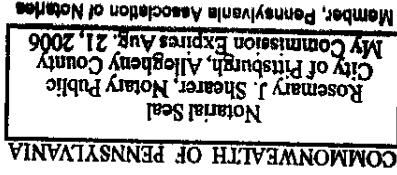
Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

**NOW THEREFORE**, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

Pin # 11-30-408-052-0000

S  
P  
S  
M  
A

# UNOFFICIAL COPY



*[Signature]*  
 Notary Public in and for the Commonwealth of Pennsylvania  
 (Seal)

In witness whereof, I have set my hand and official seal.

On 11/9/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

County of Allegheny

COMMONWEALTH OF PENNSYLVANIA

Nichelle Martin

*[Signature: Nichelle Martin]*

Joshua M Carle

*[Signature: Joshua M Carle]*

WITNESS:

AMERICAN EXPRESS BANK, FSB  
 By: *[Signature]*  
 W J Petrina, Assistant Vice President  
 (Seal)

IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Credit Request #: ID2010304110

PARCEL 1: THE WEST 37.65 FEET OF THE EAST 84.15 FEET OF LOT 4 IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHYS ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 25.0 FEET OF THE WEST 20.0 FEET OF LOT 4 IN JACOB HARLES RESUBDIVISION OF PART OF BLOCK 1 IN MURPHYS ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office