UNOFFICIAL COPYMAN

LOAN NO.: 41222400964507

PIF DATE: 11/09/2004

ILLINOIS

RELEASE DEED

Prepared by: MARICELA D. BARAJAS

Doc#: 0434448026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2004 09:35 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID C STEIL

PAULA S STEIL

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Registe of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 00537456, Volume N/A, Page N/A, Mortgage Date 07/14/2000, Recorded Date JUNIA CICHA OFFICO

07/19/2000

Address of Property:

2721 MARMORA AVE

CHICAGO, IL 60639

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-29-402-014 Dated: November 9, 2004

HOUSEHOLD FINANCE CORPORATION III

D. BARAJAS, VICE PRESIDENT

State of Illinois

County of Dupage

On November 9, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, MARICELA D. BARAJAS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 9, 2004.

Notary Public/Commission Expires: Q 24-84

ALICIA C. VITUG TARY PUBLIC STATE OF ILLINOIS Commission Expires 09/04/2006

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EXHIBIT A (PAGE 1)

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 18 IN BLOCK 2 IN TITLEYS SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRE THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR Property of County Clerk's Office PARCEL ID NO.: 13-29-402-014