

# UNOFFICIAL COPY

**REPUBLIC  
TITLE**

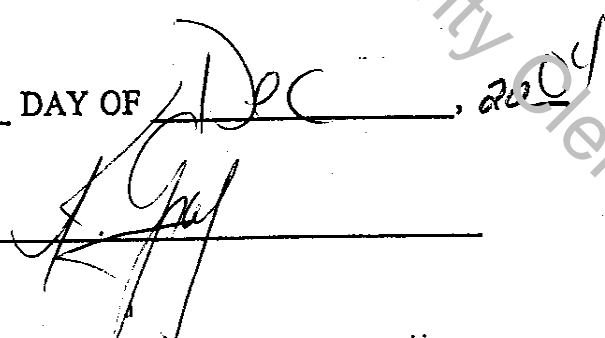


Doc#: 0434449136  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/09/2004 02:01 PM Pg: 1 of 4

COOK COUNTY RECORDER:

THIS DOCUMENT IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL. THE ORIGINAL DOCUMENT IS LOST

SIGNED THIS 1 DAY OF Dec, 2004

  
\_\_\_\_\_

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY  
(Individual to Individual)

MAIL TO:

David Bensman Robin S. King  
1834 Ridge, #127 6609 Walden Rd  
Evanston, IL 60201  
Winnetka, IL 60093

NAME & ADDRESS OF TAXPAYER:

David Bensman  
1834 Ridge, #127  
Evanston, IL 60201

RECORDER'S STAMP

Re-record to correct PIN

THE GRANTOR(S) SCOTT B. BALTES and AMY C. BALTES, husband and wife  
of the City Mount Prospect of Cook County of Cook State of Illinois  
for and in consideration of Ten and 00/100 (\$10.00) DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to SUSAN R. BENSMAN and DAVID W. BENSMAN, as JOINT TENANTS,

(GRANTEES' ADDRESS) 1226 Grant Road  
of the City Northbrook of Cook County of Cook State of Illinois  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,  
to wit:

see attached legal description

CITY OF EVANSTON  
Real Estate Transfer Tax 015196  
City Clerk's Office

PAID JUN 01 2004 AMOUNT \$1700.00  
Agent [Signature]

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 11-18-111-026-1026 and 11-18-111-<sup>026</sup>1046

Property Address: 1834 Ridge, Unit 127, Evanston, IL 60201

Dated this 4<sup>th</sup> day of June 2004  
Scott B. Baltès (Seal) [Signature] (Seal)  
Scott B. Baltès (Seal) Amy C. Baltès (Seal)  
Scott B. Baltès (Seal) [Signature] (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

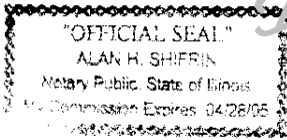
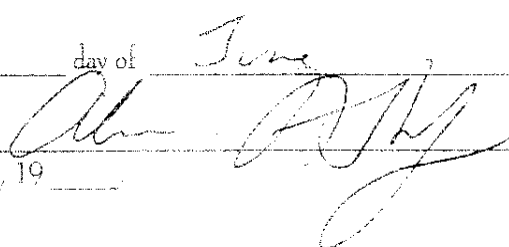
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Scott B. Baites & Amy C. Baites

personally known to me to be the same person S whose name S Ave subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 9 day of June, 2007.

My commission expires on \_\_\_\_\_ 19\_\_\_\_ Notary Public



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:

Alan H. Shifrin  
3315 Algonquin Rd. #202  
Rolling Meadows, IL 60009

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

WARRANTY DEED  
ILLINOIS STATUTORY

FROM

TO

# UNOFFICIAL COPY

ALAN H. SHIFRIN & ASSOCIATES, L.L.C. As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

File No.: RTC31940

Property Address: 1834 RIDGE, UNIT 127,  
EVANSTON IL 60201

### Legal Description:

UNIT 127 AND PARKING SPACE P-8 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 11-18-111-026-1026  
11-18-111-126-1046