UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 11/24/04

Order Number:

1409

008248356



Doc#: 0434402070 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/09/2004 07:38 AM Pg: 1 of 2

1. Name of mortgager(s).

STEVEN J. DARRAH

2. Name of original mortgague

SUNTRUST MORTG.

Page:

3. Name of mortgage servicer (i. ar.y):

COUNTRYWIDE

4. Mortgage recording:

Vol.:

or Document No.:

0314044120

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successol in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-215-029-0000

3826 N. MARSHFIELD AVENUE, CHICAGO, Common Address:

ILLINOIS 60613

Legal Description: A SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurante Company

By: YASMINE HART

Address: 3225 N. ASTILAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: 73) 528-1816

State of Illinois

(OK

County of / COLC
This Instrument was acknowledged before me on / O/ by

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

YASMINE HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 334 CTI

(Signature of Notary)

NOTARY DUDGE

C/OPTS OFFICE

CRTOFRLS 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

LOT 88 IN CHARLES J. FORDS SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF <SECC 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office