

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0434402089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2004 07:45 AM Pg: 1 of 2

Date: 12/03/04

Order Number: 1401 008252630

- Name of mortgagor(s): JENNIFER ANN CADIGAN
- Name of original mortgagee: KRAFT FOODS FED. CREDIT UNION C
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 0011017363 / 0011017364
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 14-29-311-043-1003
Common Address: 2512 N. BOSWORTH, #103, CHICAGO, ILLINOIS 60614

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: YASMINE HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

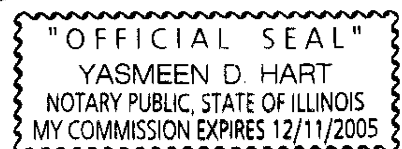
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: YASMINE HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

PARCEL 1:

UNIT 103 IN THE ALTGELD COMMONS LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (EXCEPT THE EAST 49 FEET OF THE SOUTH 112 FEET THEREOF); LOTS 15 TO 23 AND THE 16 FOOT ALLEY LYING NORTH AND ADJOINING LOTS 15 TO 19 AND SOUTH OF AND ADJOINING LOT 20 AS SHOWN ON THE PLAT OF JOHN F LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 OF BLOCK 42 IN SHEFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94526886, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-17 AND S-53, LIMITED COMMON ELEMENTS AS DISCLOSED BY DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94526886

Property of Cook County Clerk's Office