## **UNOFFICIAL COPY**

This Instrument Prepared By:

Doc#: 0434402029

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/09/2004 07:22 AM Pg: 1 of 2

After Recording Return To: CHICAGO MORTGAGE GROUP, INC. 2058 W. BELMONT CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810423980

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to U.S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 2004 executed by ALISON STAUFFER-FCKART AND EDWARD ECKART, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

to CHICAGO MORTGAGE GROUP,

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2058 W BELMONT, CHICAGO, ILLINOIS 60618

the County COOK and recorded as Document No

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 08-12-216-012-0000

Commonly known as: 223 S. WILLIAM ST., MT. PROSPECT, ILLINOIS 60056 Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 23, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Ohn, b

known to me to be the known to me to be the HPSI LENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

By: Its:

CHICAGO MORTGAGE GROUP,

Witness:

OFFICIAL SEAL NORMA N'AGUIRRE **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 06-11-07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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**☑** 009/009

STREET ADDRESS: 223 S. WILLIAM

CITY: MT. PROSPECT

COUNTY: COOK

TAX NUMBER: 08-12-216-012-0000

## LEGAL DESCRIPTION:

LOT 48 IN MORNINGSIDE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTIN 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK