

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SOMERCOR 504, INC.  
TWO EAST 8TH STREET, SUITE 2M  
CHICAGO, IL 60605



Doc#: 0434403059  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/09/2004 11:37 AM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME

OR

1b INDIVIDUAL'S LAST NAME: PASIENNIK

FIRST NAME: MARGARET	MIDDLE NAME:	SUFFIX:
CITY: CHICAGO	STATE: IL	POSTAL CODE: 60622
COUNTRY: USA	1g ORGANIZATIONAL ID #, if any	

1c MAILING ADDRESS: 1643 W. NORTH AVENUE

1d TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e TYPE OF ORGANIZATION

1f JURISDICTION OF ORGANIZATION: ILLINOIS

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME: SALON BLONDE, INC.

OR

2b INDIVIDUAL'S LAST NAME:

FIRST NAME:	MIDDLE NAME:	SUFFIX:
CITY: CHICAGO	STATE: IL	POSTAL CODE: 60622
COUNTRY: USA	2g ORGANIZATIONAL ID #, if any: 60439419	

2c MAILING ADDRESS: 1643 W. NORTH AVENUE

2d TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e TYPE OF ORGANIZATION: CORP.

2f JURISDICTION OF ORGANIZATION: ILLINOIS

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME: U.S. SMALL BUSINESS ADMINISTRATION

OR

3b INDIVIDUAL'S LAST NAME:

FIRST NAME:	MIDDLE NAME:	SUFFIX:
CITY: CHICAGO	STATE: IL	POSTAL CODE: 60611
COUNTRY: USA		

3c MAILING ADDRESS: 500 W. MADISON ST., SUITE 1250

4. This FINANCING STATEMENT covers the following collateral:

FOR ALL EQUIPMENT AND FIXTURES FINANCED AS PART OF THE "504 PROJECT", AND ALL PROCEEDS THEREFROM AND REPLACEMENTS THEREOF NOW OWNED AND HEREINAFTER ACQUIRED.

5. ALTERNATIVE DESIGNATION (if applicable):

LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
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6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA: M/L#540

All Debtors Debtor 1 Debtor 2

JH2 067674/002

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME <b>PASIENNIK</b>	FIRST NAME <b>MARGARET</b>	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME <b>DOERFLER</b>	FIRST NAME <b>DAWN</b>	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS <b>1643 W. NORTH AVENUE</b>		CITY <b>CHICAGO</b>	STATE   POSTAL CODE   COUNTRY <b>IL   60622   USA</b>
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
11g. ORGANIZATIONAL ID #, if any			<input checked="" type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME <b>SOMERCOR 504, INC.</b>			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS <b>TWO EAST 8TH STREET</b>		CITY <b>CHICAGO</b>	STATE   POSTAL CODE   COUNTRY <b>IL   60605   USA</b>

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT A

### LEGAL DESCRIPTION:

UNIT NUMBERS GE AND GW AND PARKING UNIT NUMBER P6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1641-43 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2000 AS DOCUMENT NUMBER 00-017369, AND AS AMENDED BY DOCUMENT NUMBER 00-061645, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1643. W. North Ave.  
Chicago, Illinois 60622  
PIN #s: 17-06-204-009 and 17-06-204-010

Property of Cook County Clerk's Office

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## EXHIBIT B- EQUIPMENT LIST

Computer & Program	\$9,000.00
Security System	\$1,300.00
Chairs (8), Shampoo Bowls (3), Dryers (2)	\$15,000.00
Salon Client Chairs	\$3,000.00
Kitchen Refrigerator, dishwasher, washer, dryer	\$2,000.00
Telephone System	\$4,400.00
Fax Machine	\$ 400.00
SUBTOTAL OF EQUIPMENT COST	<u>\$35,100.00</u>

Property of Cook County Clerk's Office