Prepared by and aften Poff FICIAL COPY

return to: Law Dept. - Evanston Civic Center

City of Evanton 2100 Ridge Ave. Evanston IL 60201

Attn: Herbert D Hill, Room 4500

72(15



Doc#: 0434404091 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/09/2004 10:07 AM Pg: 1 of 4

FIRST AMENDMENT TO PARKING LEASE

as the "Amendment") made and entered into as of this 19th day of March, 2002, by and between the CITY OF EVANSTON, a municipal corporation (hereinafter referred to as "I andlord") and CHURCH STREET PLAZA, LLC, a limited liability company (hereinafter referred to as the "Tenant").

RECITALS:

- A. Landlord, as Lessor, and Tenant, as lessee, have heretofore entered into that certain Parking Lease dated March 19, 2002 (hereinafter referred to as the "Lease") for certain Spaces as therein defined. Said lease was recorded on April 12, 2002, as document number 0020426633.
- B. Landlord and Tenant desire to modify the Lease on the terms and conditions hereinafter set forth.
- NOW, THEREFORE, in consideration of the mutual covenants herein and in the Lease contained, it is hereby agreed as follows:
- 1. <u>Incorporation and Definitions</u>: The foregoing Recitals are hereby incorporated into and made an integral part of this Amendment as if fully set forth herein. Capitalized items used this Amendment which are not defined herein shall have the meanings ascribed to such terms in the Lease.
- 2. Paragraph 2: Exhibit B of the Lease as it pertains solely to the SHERMAN AVENUE GARAGE legal description is hereby deleted and the following legal description for the SHERMAN AVENUE GARAGE is inserted in place thereof.

LOT 1 IN THE SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ______, 2004 AS DOCUMENT NO._____, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the parties hereto have executed this Lease this day and year first above written.

TENANT:

CHURCH STREET PLAZA, L.L.C., an Illinois limited liability company

By: AHC MANAGEMENT, INC.,

an Illinois corporation

By:

Title: Vice President, Director of Finance

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Note: Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Euglie F. REARDON, personally known to me to be the Vice President, Director of Finance of AHC MANAGEMENT, INC., an Illinois corporation, and personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, Director of Finance, he signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein and set forth.

GIVEN under may and notarial seal this 2 day of October 2004

Aura 7. Schullubres

My commission expires: 22106

OFFICIAL SEAL
LAURA T SCHELLENBACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/21/06

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LANDLORD:

CITY OF EVANSTON

By:

Judith A. Aiello

Title: Interim City Manager

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I 'he undersigned, a Notary Public, in and for the County and State aforesaid, DO HERES' CERTIFY, that Judith A. Aiello, personally known to me to be the Interim City Manager of the CITY OF EVANSTON, an Illinois municipal corporation, and personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Interim City Manager, she signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the City Council of the City of Evanston, as her free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein and set forth.

GIVEN under may and notarial seal this 200 clay of

2004

Notary Public

My commission expires:

"OFFICIAL SEAL"
ELLEN LEBOWICZ

Notary Public, State of Illinois of Commission Expires 01/26/06

AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED I

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SHERMAN PLAZA PINS:

11-18-304-007

·[1-18-304-024

11-18-304-009

11-18-304-018

13. (18.3%) (1). (11-18-304-07). (11-18-304-014). (11-18-