

Prepared by and after Deeds
return to:
Law Dept. - Evanston Civic Center
City of Evanston
2100 Ridge Ave.
Evanston, IL 60201
Attn: Herbert D Hill, Room 4500



Doc#: 0434404091
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 12/09/2004 10:07 AM Pg: 1 of 4

#24

FIRST AMENDMENT TO PARKING LEASE

THIS FIRST AMENDMENT TO PARKING LEASE (hereinafter referred to as the "Amendment") made and entered into as of this 19th day of March, 2002, by and between the CITY OF EVANSTON, a municipal corporation (hereinafter referred to as "Landlord") and CHURCH STREET PLAZA, LLC, a limited liability company (hereinafter referred to as the "Tenant").

RECITALS:

A. Landlord, as Lessor, and Tenant, as lessee, have heretofore entered into that certain Parking Lease dated March 19, 2002 (hereinafter referred to as the "Lease") for certain Spaces as therein defined. Said lease was recorded on April 12, 2002, as document number 0020426633.

B. Landlord and Tenant desire to modify the Lease on the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual covenants herein and in the Lease contained, it is hereby agreed as follows:

1. **Incorporation and Definitions:** The foregoing Recitals are hereby incorporated into and made an integral part of this Amendment as if fully set forth herein. Capitalized items used this Amendment which are not defined herein shall have the meanings ascribed to such terms in the Lease.

2. **Paragraph 2:** Exhibit B of the Lease as it pertains solely to the SHERMAN AVENUE GARAGE legal description is hereby deleted and the following legal description for the SHERMAN AVENUE GARAGE is inserted in place thereof.

LOT 1 IN THE SHERMAN PLAZA SUBDIVISION, BEING
A SUBDIVISION OF PART OF THE SOUTHWEST
QUARTER OF SECTION 18, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED _____, 2004 AS DOCUMENT NO.
_____, IN COOK COUNTY, ILLINOIS.

9900 33292 NHL / 556090

0434404084

TICOR TITLE INSURANCE

2X15

UNOFFICIAL COPY

SHERMAN PLAZA PINS:

11-18-304-007

~~11-18-304-024~~

~~11-18-304-009~~

~~11-18-304-018~~

~~11-18-304-019~~

~~11-18-304-021~~

11-18-304-010

11-18-304-014

11-18-304-017

11-18-304-025

11-18-304-026

11-18-304-015

11-18-304-016

~~11-18-304-023~~

Property of Cook County Clerk's Office