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Doc#: 0434405255
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2004 12:18 PM Pg: 1 of 1

This Instrument Prepared By:



STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

Return To:
KEMPER MORTGAGE, INC.
PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

088212 2/2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00780

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 2004 executed by JACINTO H GAONA AND MARIA D GAONA, IN JOINT TENDANCY

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of the State of OHIO and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO 45342

and recorded as Document No. 0434405254 by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

THE EAST 415 FEET OF LOT A (EXCEPT THE EAST 333 FEET THEREOF) IN FREDERICK H BARTLETT'S RESUBDIVISION OF BLOCK 1 IN FREDERICK H BARTLETT'S 83RD STREET ACRES IN THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-32-402-012

Commonly known as: 5633 W. 83RD ST., BURBANK, ILLINOIS 60459

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

KEMPER MORTGAGE, INC.

STATE OF ILLINOIS OHIO
COUNTY OF COOK MONTGOMERY

On 23 Nov. 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael Swartz

By: Michael Swartz
Its: President Commercial Lending

known to me to be the Pres. Corp. Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]
COOK County,
My commission Expires:



JOHN D. SLAIDINS
Notary Public
In and for the State of Ohio
My Commission Expires
May 31, 2009