

# UNOFFICIAL COPY

Loan number 0021992268

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Deepak Krishnamoorti  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0434406042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2004 09:41 AM Pg: 1 of 2

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MWRD EMPLOYEES CREDIT UNION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STEPHEN P HAUCKE/CHRISTINE M HAUCKE//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/17/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page 16pgs Document No. 031404151, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 22-29-220-018-0000


722 LEDOCHOWSKI LEMONT, IL 60439

LOT 66 IN JASNAGORA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL #22-29-220-018-0000

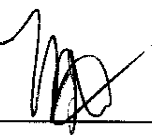
THIS MORTGAGE WAS ASSIGNED BY MWRD EMPLOYEES CREDIT UNION TO SERVICES CORP MORTGAGE, A DIV OF ICUL SERVICES CORPORATION RECORDED ON 07/02/2003 S DOC # 0318328039. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 07/02/2003 AS DOC # 0318329040.

WITNESS hand \_\_\_\_\_ and seal on this 10 day of November 2004.

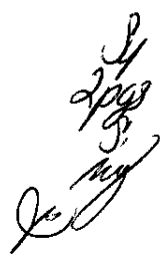
PHH MORTGAGE SERVICES

  
\_\_\_\_\_  
(Seal)  
IVY AMARRH Witness

  
\_\_\_\_\_  
(Seal)  
SONJAL FONTANO ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
(Seal)  
MATT WOELLER Witness

  
\_\_\_\_\_  
(Seal)  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

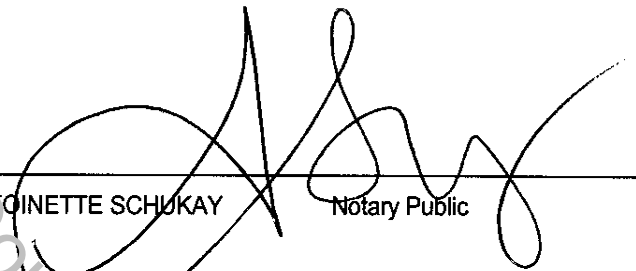


# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 10, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office