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Doc#: 0434406078

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/09/2004 10:09 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000632179252005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

VIVIAN HUDSON

Property

3352 W. FULTON BLVD.

P.I.N. 16-11-405-045

Address....:

CHICAGO,IL 60612

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/10/2004 and r corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Cocument Number 0414549054, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Susan Benjamin

Assistant Secretary

573 5m-

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Nancy Launder a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore oir g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delirered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of November, 2004.

NANCY LAUNDER COMM. #1441395 ON NOTARY PUBLIC CALIFORNIA MY Los Angeles County

My Comm. Exp. SEPT. 23, 2007 D

Nancy Laurder, Notary public Commission exp res 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VIVIAN HUDSON 3352 W FULTON BLVD CHICAGO, IL 60624

Prepared By: C. Williams

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 16 IN DIVEN'S SUBDIVISION, OF THE WEST PART OF BLOCKS 3, 4, 9 AND 10 IN TYREEL BARRETT AND KERFOOT'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office