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Doc#: 0434411203
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/09/2004 10:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:

National City Mortgage Co.

P.O. Box 8800 Dayton OH 45401-8800

Loan Number: 3719896

MAIL TO:

National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED BALTIC MORTGAGE COMPANY ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/18/04. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
KAMONE PALUBINSKAITE	RECORDED	DOC# 0434411203
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said BALTIC MORTGAGE COMPANY has hereunto set its hand this 18TH day of NOVEMBER 2004.

ATTEST:

Typed Name RHONDA MAYWEATHER

By:

Typed Name JULIA PETREVSKI

Name: LAURIE VEASY

Title: Supervisor

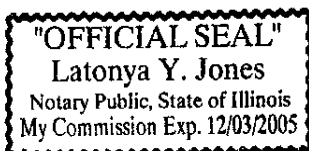
STATE OF ILLINOIS

COUNTY OF WILL SS:

The forgoing instrument was acknowledged before me this 18TH day of NOVEMBER 2004 as Supervisor, on behalf of BALTIC MORTGAGE COMPANY

BT file to 2/2/05 247

NOTARY PUBLIC



Commission Expiration: 12/3/05

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EXHIBIT LEGAL DESCRIPTION

UNIT 31A IN THE RIDGE COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : PART OF LOT 7 IN COUNTRY CLERK'S DIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ AND LOT 2 IN THE SUBDIVISION OF THE NORTH ½ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF OUTLOT 1 IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 1, 1989 AS DOCUMENT 89247735, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. (S)

24-18-101-108-1017

Address - 10528 Ridge Cove Dr
APT 31A
Chicago Ridge IL 60415