## **UNOFFICIAL COPY**

0434412053 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/09/2004 11:18 AM Pg: 1 of 2

Doc#:

LOAN NO.: 41830126170670 PIF DATE: 11/01/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: LATONYA KELLY

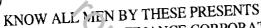
Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, P. 60126



That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

BADER ABURMISHAN

MAJEDA ABURMISHAN

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0403322143, Volume NA, Page 1 OF 7, Mortgage Date 01/08/2004, Recorded Date

02/02/2004

Address of Property:

7055 HICKORY STREET

Ruis

HANOVER PARK, IL 60J03

Legal Description of Property: SEE ATTACHED

Tax ID No.: 06.36-114-004 Dated: December 1, 2004

HOŲ\$EHOLD FINANCE∕CORPORATION III

Zaurie A. Batura, VICE PRESIDENT

State of Illinois

County of Dupage

Clart's Office On December 1, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Laurie A. Batura personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 1, 2004.

Notary Public/Commission Expires:

RightFax

12/22/2003 3:01 PM PAC PAC PAC PAGE 2 of 23 X

## **ÜNOFFICIAL COPY**

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 250 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NO. 18813033, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 06.36-114-004

ID N. Clark's Office