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Doc#: 0434412006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2004 09:57 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
AMERIQUEST MORTGAGE COMPANY *AM*

When Recorded Mail to:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

LOAN # 0086075769/7347 DUPLICATE

M.I.S. FILE NO. *562017* SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that
a certain MORTGAGE dated JULY 23, 2004, made and executed by REGINA A SPRINGER, SINGLE to secure payment of
the principal sum of \$125,000.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY, in the County of
COOK, and State of ILLINOIS, recorded AUGUST 13, 2004, as Instrument #: 0422610052, in Book: --, on Page: --, is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A" ATTACHED

Tax ID No: 17-22-306-047-1011

Property Address: 1808 MICHIGAN, APT/UNIT 11, CHICAGO, IL 60616

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on November 16, 2004.

AMERIQUEST MORTGAGE COMPANY

BY *Deborah Donley*
DEBORAH DONLEY AGENT OF THE CORPORATION

BY *Ma. Teresa A. Bernal*
MA. TERESA A. BERNAL AGENT OF THE CORPORATION

Return To
MORTGAGE INFORMATION SERVICES, INC.
2126 NORTH 17th AVE
OMAHA, NEBRASKA 68164

SY
FB
SN
M.V.
AK

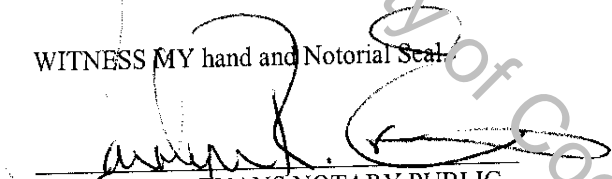
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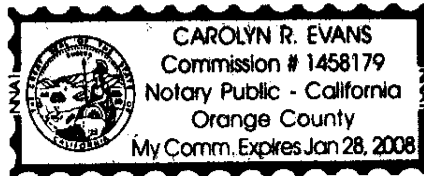
Page 2 Satisfaction of Mortgage

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 11/17/04, before me, CAROLYN R. EVANS, a Notary Public in and for Orange County in the State of California, personally appeared DEBORAH DONLEY, AS AGENT OF THE CORPORATION and MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to within instrument and acknowledge to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity, and that by ~~his/her~~ their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal


CAROLYN R. EVANS NOTARY PUBLIC



Prepared By: KAREN CASSADY, 505 CITY PARKWAY WEST, #100, ORANGE, CA 92868

County of Cook County Clerk's Office

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Exhibit "A"

Parcel 1

Unit 11, in Michigan Avenue Gardens Condominium as delineated on a survey of the following described Real Estate

Lots 16, 17 and the South 4 feet of Lot 18, (except the East 24 feet of said Lots taken for widening Michigan Avenue) all of Lot 69 and the North 29 feet of Lot 70, excepting that part of Lot 70 aforesaid taken or used for alley, all in Block 7 in the Assessor's Division of the Southeast Fractional quarter (1/4) of Section 22, Township 19 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 99750311, together with an undivided percentage of interest in the common elements

Parcel 2

The exclusive right to the use parking space P-11, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 99750311

Subject to all rights, easements, covenants, conditions, restrictions and reservations

Property of Cook County Clerk's Office