## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/09/2004 11:07 AM Pg: 1 of 3

Recording Requeste & By. ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE. MT. PROSPECT, IL 60056

, tel. no.: (847) 797-1999

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 040105000 ORDER NO.: RTC27072

For Value Received.

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS SCRPORATION

does hereby grant, sell, assign, transfer and convey, unto Morigage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as intrince for provident funding a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), a certain Mortgage dated JANUARY 23, 2004 , made and executed b

BRIAN H YOO, A SINGLE MAN

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPCRATION

upon the following described

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 03-23-102-011-1008

Property Address: 160 LUCERNE COURT #4, WHEELING, IL 60090-6743

such Mortgage having been given to secure payment of

(\$ 149,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

0404114193 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN \$ 1000179-4314610125-4 MERS Phone: 1-888-679-6377

, at page

LENDER SUPPORT SYSTEMS INC. IL-MER2.COR (09/02)

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## **UNOFFICIAL C**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness		(Assignor)
Witness		By: (Signature)
Attest		JOHN H. LEE , VICE PRESIDENT
Seal:	mmmmmy	
	OFFICIAL SEAL SEOULEE	

State of ILLINOIS County of COOK

This instrument was acknowledged before me on by JOHN H. LEE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07

**JANUARY 23, 2004** 

as VICE PRESIDENT

of Alliance financing mortgage corp.

EOL LEE

OUNTY COMPASS OFFICE Page 2 of 2

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## **UNOFFICIAL COPY**

Property Address:

160 LUCERNE COURT, UNIT 4,

WHEELING IL 60090

**Legal Description:** 

UNIT 6-4-713-160 IN THE SIFTINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINI JM RECORDED MARCH 25, 1997 AS DOCUMENT 97205521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE Diff Clark's Office COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Index No.:

03-23-102-011-1008