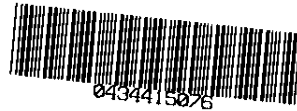


UNOFFICIAL COPY

PREPARED BY *†*

WHEN RECORDED, MAIL TO:
COLUMBIA MORTGAGE &
FUNDING CORP.
3445 N. CENTRAL AVE.
CHICAGO, ILLINOIS 60634



Doc#: 0434415076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2004 02:03 PM Pg: 1 of 2

Order No.
Escrow No.
Loan No. 04-010596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ROSENDO BECERRA, MAIRIED TO MARCELA BECERRA TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. *412404434* on *5-3-2004* in book
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as:

LOT 40 IN BLOCK 17 IN H.O. STONE AND COMPANYS WORLD'S FAIR ADDITION, A SUBDIVISION TO THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA BOUNDARY LINE EXCEPT THEREFROM ALL OF SOFFELS SUBDIVISION ALSO THAT PART OF SECTION 47 SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4, LYING SOUTH OF THE INDIAN BOUNDARY LINE OF THE CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF THE CENTERLINE OF SOFFEL AVENUE TOGETHER WITH THE LOT EAST OF SAID HENRY SOFFELS THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS.

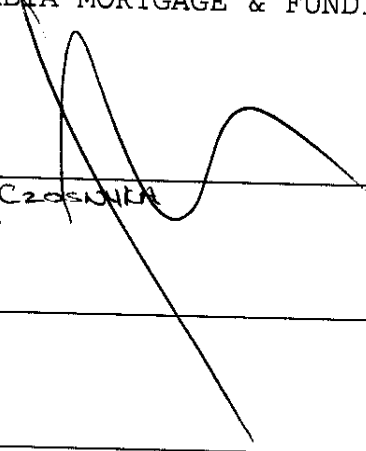

A.P.N. #: 15-04-109-007-0000

COMMONLY KNOWN AS: *1733 N. 40TH ST., STONE PARK, IL 60165*
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Syer
P
S
myer
L*



UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>4-12-04</u> personally appeared <u>YOLANDA FLORES</u> <u>JAN CZOSNIKA</u>	before me,	 <hr/> <u>JAN CZOSNIKA</u> PRES.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<hr/> <hr/> <hr/>
WITNESS my hand and official seal  Signature		MEN: 100013700075385599 MERS Phone: 1-888-679-6377
<div style="border: 2px dashed black; padding: 5px; text-align: center;"> "OFFICIAL SEAL" YOLANDA FLORES Notary Public, State of Illinois My Commission Expires 6-14-2004 (This area for official notarial seal) </div>		

