UNOFFICIAL COPY

PREPARED BY 4

WHEN RECORDED, MAIL TO: COLUMBIA MORTGAGE & FUNDING CORP. 3445 N. CENTRAL AVE. CHICAGO, ILLINOIS 60634



Doc#: 0434415078 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/09/2004 02:04 PM Pg: 1 of 3

Escrow No. Loan No. 04-010316

SPACE ABOVE THIS LINE FOR RECORDER'S USE ~

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTERFST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GRACIELA SANTIAGO AKA GRACIELA VISCAINO AND JOSE VISCAINO, WIFE AND HUSBAND TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the 3/2/04

and recorded either

concurrently herewith; or

as Instrument No. 040041105 on

page

in b

page

in the Official Records in the Recorder of Deeds office of COOK

describing land thereiz as: in book

County,

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-27-401-163-0000

COMMONLY KNOWN AS: 1204 N. BOXWOOD DRIVE #B, MT. PROSPECT, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

Page 1 of 2

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic CFORMS 800-649-1362 www.docmagic.com

UNOFFICIAL CO

STATE OF ILLINOIS SS. COUNTY OF COOK before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

ANGELA ZELAZNY
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires August 08, 2005

(This area for official notarial seal)

COLUMHIA MORTGAGE & FUNDING CORP.

MN 1000137000157

TOPTS OFFICE

MERS Facue: 1-888-679-6377

0434415078 Page: 3 of 3

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APPENDIX A **Legal Description**

PARCEL 1:

THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 102.04 FEET OF THE SOUTHWESTERLY 20.00 FEET OF THE NORTHEASTERLY 90.00 FEET OF THAT PART OF LOT 1025 LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID LOT 1025 THROUGH A POINT IN SAID NORTHEASTERLY LINE WHICH IS 13.62 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 1025 IN BRICKMAN MANOR FIRST ADDITION UNIT C. BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR UNGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECCREED AS DOCUMENTS 18441988 AND 86592433.

1200 V. BASCO RD., Mr. PROSPECT. Soot County Clark's Office

PARCEL NUMBER: 03-27-401-163