

# UNOFFICIAL COPY

This Instrument Prepared By:



After Recording Return To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634



Doc#: 0434415088  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2004 02:07 PM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.04-010271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **HOME MORTGAGE INC.** **WELLS FARGO**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 2004 executed by MANUEL R. OLIVAREZ, SINGLE

to COLUMBIA MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634

and recorded as Document No. **409114020**, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 12 IN BLOCK 1 IN S.W. RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
A.P.N. #: 16-13-420-019-0000

P.I.N.: Parcel No: 16-13-420-019-0000  
Commonly known as: 2415 W. ARTHINGTON, CHICAGO, ILLINOIS 60612  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

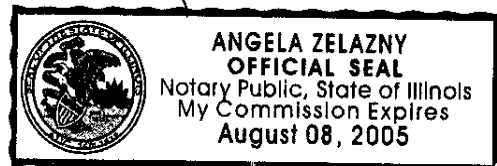
On MARCH 16, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA**

By: **JAN CZOSNYKA**  
Its: **PRES.**

known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public **Angela Zelazny** County,



My commission Expires:

*Sye  
D1  
S not  
my eye*

