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0434415018

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
JASON H. LA

Doc#: 0434415018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2004 10:03 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 557 Service#: 2715173RL1



Loan#: 0021674627

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAUL BOESEN, A MARRIED PERSON**

Original Mortgagee: **COLDWELL BANKER MORTGAGE**

Mortgage Dated: **MARCH 03, 2003** Recorded on: **OCTOBER 07, 2003** as Instrument No. **0328045079** in Book No. --- at

Page No. ---

Property Address: **2725 LINCOLNWOOD DRI, EVANSTON, IL 60201-0000**

County of **COOK**, State of **ILLINOIS**

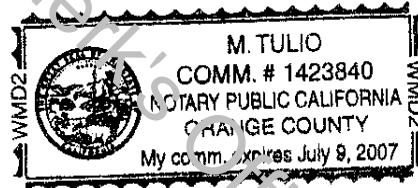
PIN# **05-33-415-018**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 17, 2004**

COLDWELL BANKER MORTGAGE

By: 
Julie A. Yates, Assistant Vice President



State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 17, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**

Sye
P2
S.M.
m.yes
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Property of Cook County Clerk's Office

Exhibit (Legal)

LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.