

# UNOFFICIAL COPY



Doc#: 0434416101  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2004 10:36 AM Pg: 1 of 3

ATER RECORDING RETURN TO:  
PACIFIC COAST INVESTMENT CO.  
700 FIFTH AVENUE, SUITE 6010  
SEATTLE, WA 98104  
206-624-3440

## POWER OF ATTORNEY (Limited)

KNOW ALL MEN BY THESE PRESENTS,

THAT I, the undersigned, FRANCES SHELDON ERICKSON of the City of FAIRBANKS County of           , State of ALASKA have made, constituted and appointed, and by these presents, do make, constitute and appoint PACIFIC COAST INVESTMENT COMPANY, a Washington Corporation, of the City of Seattle, County of King, State of Washington, my true and lawful Attorney in Fact, for me and in my name and stead, and to my use, to execute any and all Release of Mortgages on the following described property:

Seaway National Bank of Chicago under Trust DTD 3/01/04  
Known as Trust Number 200403  
Town of Dolton, Cook County  
State of Illinois

Complete legal description attached as Exhibit "A" and made a part hereof.

Mortgage dated: June 15<sup>th</sup>, 2004, in the amount of \$1,125,235.16

Recorded on: August 26<sup>th</sup>, 2004, in Document Number **0423939101**

Mortgagor: Seaway National Bank of Chicago under Trust DTD 3/01/04 Known as Trust Number 200403

for such price and on such terms as to my said Attorney in Fact shall seem meet, and for me and in my name to execute, acknowledge and deliver good and sufficient Releases or Satisfactions of Mortgages; hereby giving unto my said Attorney in Fact, full authority and power to do everything whatsoever requisite or necessary to be done in the premises, as fully as I could or might do if personally present, with full power of substitution and revocation hereby confirming and ratifying all that my said Attorney in Fact shall lawfully do or cause to be done, hereunder.

THIS Power of Attorney is intended to be durable in nature and effect, and it shall be affected by my subsequent disability or incapacity.

WITNESS my hand this 13<sup>th</sup> day of OCTOBER, 2004.

Witness

Witness

Frances Sheldon Erickson  
FRANCES SHELDON ERICKSON

54  
P3  
5/11/04

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State of Montana }

County of Rawl, }

On this 13 of October, 2004, before me the undersigned, a Notary Public, in and for the State aforesaid, came Frances Sheldon Erickson who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged state that he/she is authorized to execute this instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year that last above written.

Ana Wagner  
NOTARY PUBLIC IN AND FOR THE STATE OF Montana  
WASHINGTON, RESIDING AT Stevensville  
MY COMMISSION EXPIRES Dec. 25, 2004



NOTARY PUBLIC-MONTANA  
Residing at Stevensville, MT  
My Comm. Expires 12-25-2004

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A - LEGAL DESCRIPTION**

That part of the East half of the Southwest quarter of Section 3, Township 36 North, Range 14 East of the Third Principal Meridian bounded and described as follows: Beginning at the point of intersection of the West line of the East 33 feet of the Southwest quarter of said Section 3 with a line distant 91 feet (as measured at right angles thereto) Northeasterly of and parallel with the original centerline of Philadelphia, Baltimore and Washington Railroad Company; thence North 38 degrees 32 minutes 35 seconds West on the last described line a distance of 693.36 feet to a point; thence North 51 degrees 27 minutes 25 seconds East, perpendicular to the last described line, a distance of 37.66 feet to a line 33 feet South of and parallel with the North line of the Southwest quarter of said Section 3; thence North 90 degrees 00 seconds 00 minutes East on the last described line, a distance of 52.85 feet to a line distant 170.00 feet Northeasterly of and parallel with the centerline of said railroad; thence South 38 degrees 32 minutes 35 seconds East on the last described line, a distance of 276.38 feet; thence North 51 degrees 27 minutes 25 seconds East, a distance of 115 feet; thence South 38 degrees 32 minutes 35 seconds East on a line parallel with the centerline of the aforesaid railroad, a distance of 136.18 feet to the West line of the East 33 feet of the Southwest quarter of said Section 3; thence South 00 degrees 29 minutes 34 seconds East on the last described line, a distance of 314.75 feet to the point of beginning, all in Cook County Illinois.

P.I.N. 29.03.304.012, 013, 020, 022, 024, 027, 029

Property: 14200 Chicago Rd.  
 Dalton, IL