

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0434417070  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2004 09:19 AM Pg: 1 of 2

L#: 8015290383

The undersigned certifies that it is the present owner of a mortgage made by **LAURENTINO C MORALES AND REGULO MORALES AND ISMAEL MORALES** to **FLEET MORTGAGE CORP.** bearing the date 06/22/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99670643

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 401 VIRGINIA PL WHEELING, IL 60090  
PIN# 03-12-115-008

dated 11/29/2004  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By:   
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/29/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2224405 KSW217571

99670643

5/4273

UNOFFICIAL COPY

432/0090 95 001 Page 1 of 6

1999-07-14 11:42:22

Cook County Recorder

31.00



RECORDED MAIL TO:

FLEET MORTGAGE CORP.  
377 E. BUTTERFIELD RD., STE 300  
LOMBARD, IL 60148

FHA/VA #: 137:0022410 703  
391-701217-2  
Loan Number: 021-7012172  
This instrument was prepared by:

BOX 260

1136813 3/3

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 22, 1999 The Mortgagor is  
LAURENTINO C. MORALES ~~XXXXXXXXXX~~ AN UNMARRIED MAN  
REGULO MORALES AN UNMARRIED MAN  
ISMAEL MORALES ~~XXXXXXXXXX~~ AN UNMARRIED MAN

R.M. 2CM IM

("Borrower"). This Security Instrument is given to  
FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

which is organized and existing under the laws of SOUTH CAROLINA, and whose  
address is 1333 MAIN STREET, SUITE 700  
COLUMBIA, SC 29201

(Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED FORTY FIVE THOUSAND NINE HUNDRED TEN AND NO/100  
Dollars (U.S. \$ 145,910.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2029.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the  
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument  
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property  
located in COOK County, Illinois:

LOT 6 IN BLOCK 11 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF  
THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AND PART OF NORTHWEST 1/4 OF SECTION 12,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS  
DOCUMENT NUMBER LR1798636.

APN #: 03-12-115-008

which has the address of 401 VIRGINIA PLACE WHEELING  
Illinois 60090 [Zip Code] ("Property Address");

[Street, City],

Init. R.M. Init. X Init. XCM Init. IM Init. \_\_\_\_\_ Init. \_\_\_\_\_  
FHA Illinois Mortgage - 4/96 Page 1 of 6 Doc# 20100 (01-02-96) G01001LD

ATGE INC

Handwritten initials in a circle