Doc#: 0434417203

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2004 02:25 PM Pg: 1 of 2

Loan Number: 0002840848 **Corrective Assignment** ASSIGNMENT OF MORTGAGE / DEED OF TRUST And PROMISSOR CHOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. This Assignment is Being Filed in Lieu of and substitution for the assignment recorded on 10/28/03, doc 0330111209 bk. -pg. To correct the the chain of the recorded mortgage.

Final Doc's Department 12377 Merit Drive Suite #600 Dallas, Texas 75251

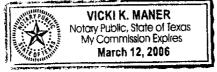
All other information will remain the same.

FOR VALUE RECEIVED PACOR MORTGAGE CORP. ("A ssignor") hereby sells, transfers, sets over and assigns to:	
NATIONAL CITY MORTGAGE CO. 3232 Newmark Drive, Mamisburg, and OH 45342. Its successors and/or	
assigns, Bank's entire right, title, and interest in and to the following dusc ibed mortgage (Mortgage") and promissory note	("
Promissory Note") which are 10/15/03 In the original principal amount or 22/6,000 The Mortgage is described and identifie	d
by the following name (s) of the mortgagor(s), Instrument number, and/or Fook and Page number as recorded inCOC	<u>Κ</u>
County, ILLINOIS	

MORTGAGOR(S)	INSTRUMENT (4)	DATE	BOOK & PAGE
DENNIS R.WANTROBA	0330833147	1 1/04/2003	
AMY B. WANTROBA		3,0	

MORTGAGOR(S)	INSTRUMENT NO	DATE	BOOK & PAGE
DENNIS R.WANTROBA	0330833147	11/04/2003	
AMY B. WANTROBA		20,0	
IN TESTIMONY WHEREOF, Said PACOR MORTGAGE C of November 2004.	ORP has hereunto	set its hand this	9TH day
ATTEST: Linital Jolker Typed Name: JENNIFER FOLKERS -	By: Name: Title:	NATALIE SEI MORTGAGE	
STATE OF			
COUNTY OF <u>DALLAS</u> SS:			
The foregoing instrument was acknowledged before me this	19th day of <u>Nove</u>	<u>mber 2004</u> , by	<u>Natalie Sekel,</u> As
3/12/2006 VICKI K. MANER	Juin Via	ki Kh	ano

My Commission Expires



NOTARY PUBLIC

0434417203 Page: 2 of 2

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STREET ADDRESS: 16532 LEE AVENUE

CITY: ORLAND PARK COUNTY: COOK

TAX NUMBER: 27-20-312-057-0000

LEGAL DESCRIPTION:

LOTS 16, 17 AND 18 IN BLOCK 23 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

Property of County Clark's Office

CLEGALII