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0434420171

After Recording Return To:
ANNABEL LEVINE
SIDNEY LEVINE A/K/A SHLOMO
2300 SHERMAN AVE APT 3D
EVANSTON, IL 60201

Doc#: 0434420171
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2004 04:14 PM Pg: 1 of 2



Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **SIDNEY LEVINE (AKA SHLOMO) AND ANNABEL LEVINE, (HIS WIFE) AS TENANTS BY THE ENTIRETY** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **13th day of August, 2003**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0325326149**, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT 3-"D" IN 2300 SHERMAN CONDOMINIUM, AS DELINIATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 9748812, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "p"-7, AS SET FORTH IN SAID DECLARATION.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-07-115-023-1011 Real Estate Index 21138146
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Property Address: 2300 Sherman Ave Apt 3D, Evanston, IL 60201

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH**

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THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 30th day of NOVEMBER, 2004.

BY: [Signature]

Title: AVP

Attest: [Signature]

Title: VP

SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DAN BURKE, personally known to me to be the AVP of First Bank & Trust, and JULIE HOREN personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of NOVEMBER, 2004.

Commission expires: 03-02-2006 [Signature]
Notary Public

