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Doc#: 0434422091
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/09/2004 08:17 AM Pg: 1 of 4

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127



18494823

Assignment of Mortgage

Document Prepared By
N.Barker, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-2098

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4/20/08
S.
aj
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Return To:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001493204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612

does hereby grant, sell, assign, transfer and convey unto Deutsche Bank National Trust Company
F/K/A Bankers Trust Company of California
a corporation organized and existing under the laws of N.A. As Trustee (herein "Assignee"),
whose address is 1761 East St. Andrew Place Santa Ana, Ca. 92705
a certain Mortgage dated **April 14, 2004**, made and executed by
MARILYN D SMITH

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8
OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: **20-04-217-076-0000**

Property Address: **311 WEST ROOT STREET, CHICAGO, ILLINOIS 60609**

such Mortgage having been given to secure payment of **Fifty-Six Thousand, Two Hundred Fifty and No/100**

(\$ **56,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No.
0412532128) of the **5/14/04** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

 **995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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0001493204

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2004

Witness *Patricia Torres*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness _____

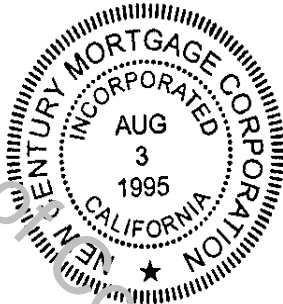
By: _____

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Marisa G Carrasco**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on April 21, 2004
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

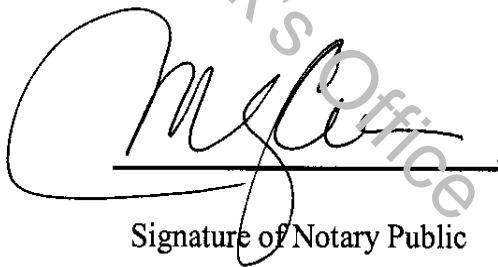
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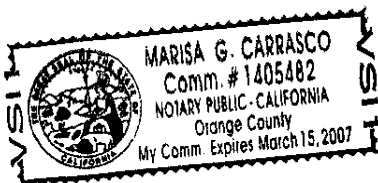
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On April 21, 2004 before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal


Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007