UNOFFICIAL COPY

Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: MARILYN D SMITH 311 WEST ROOT STREET CHICAGO, IL 60609



Doc#: 0434422092

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2004 08:17 AM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #:1049/623 "SMITH" Lender ID:539/018494823 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE PURSUANT TO THAT MORGAN STANLEY ABS CAPITAL LINC, TRUST 2004-NC6 POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2004, BY: CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACE TO BE RECORDED CONCURRENTLY HEREWITH holder of a certain mortgage, made and executed by MARILYN D SMITH, originally to NE\ / CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/14/2004 Recorded: 05/04/2004 in Scok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0412532128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by NEW CENTURY MORTGAGE CORPORATION TO DE UTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. Dated: 04/21/2004 Document to be recorded concurrently herewith

Legal: LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

Assessor's/Tax ID No. 20-04-217-076-0000

Property Address: 311 WEST ROOT STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE PURSUANT TO THAT MORGAN STANLEY ABS CAPITAL LINC. TRUST 2004-NC6 POOLING AND SEF, VICING AGREEMENT DATED AS OF JULY 1, 2004, BY: CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACE TO BE RECORDED **CONCURRENTLY HEREWITH**

On November 30th, 2004

TELMA RUIZ, Assistant Secretary

0434422092 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Diego

ON November 30th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity-upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my/hand and official soal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

DRINE I. OR COOK COUNTY CLORES OFFICE Prepared By: JOSEPININE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912