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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

DSL#: 9040364713 Inv#: 1693364744 Pool#: FNMA 750280



Doc#: 0434422003 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2004 07:37 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DOWNEY SAVINGS & LOAN ASSOCIATION F.A. , A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 3501 JAMBOKEE PD. 3RD FLOOR N. TOWER , NEWPORT BEACH, CA 92660 , ASSIGNOR, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORATION, C/O P.O. BOX 2026 , FLINT, MI 48501-2026 , (ASSIGNEE), Said mortgage/deed of trust dated 09/17/2003 made by FELIKS I. SHVAB to DOWNLY SAVINGS AND LOAN ASSOCIATION, and recorded in the Recorder or Registrar of Titles of as Instr# 0326808079 COOK County, Illinois in Book Fage

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

known as: 1619 WINDSOR DRIVE #312 312

03-21-100-034-1223

DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.

BY:

12/01/2004

ELSA MCKINNON

VICE PRESIDENT

STATE OF ELORIDA

COUNTY OF PINELLAS

ARLINGTON HEICHTS, IL 60004

The foregoing instrument was acknowledged before me THIS 01ST DAY OF DECEMBER IN THE YEAR 2004 , by ELSA MCKINNON of DOWNEY SAVINGS a LOAN ASSOCIATION, F.A. on behalf of said CORPORATION.

MARY TO MEGOWAN

My commission expires: 07/30/2007

Document Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DSLCM 2165387

TM218441 MIN 100202690403647136 MERS PHONE 1-888-679-MERS

5-V P-2 DH

MARY JO MCGOWAN Notery Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404

Bonded through (800) 432-4254 Florida Notary Asin, Inc.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000381745 SC STREET ADDRESS: 1619 WINDSOR DR #312

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-21-100-034-1223

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1619/312 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS O' PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART CY THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PROCRDED, M6 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT AT THE DECLARATION RECORDED DECEMBER 9, 1999 AS DOCUMENT 09148929 TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FOR H IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN

LEGALD