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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

PO Box 5913

Santa Rosa, CA 95402-5913

Phone (707) 547-4050

Doc#: 0434422153

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/09/2004 01:13 PM Pg: 1 of 2

SUSAN TAMBOURY Comm. # 1382349 OTARY PUBLIC - CALIFORNIA County of Sonoma Comm. Expires Oct. 29, 2006

WHEN RECORDED MAIL TO:

TERRY A MIKOVICH,

2333 W ST PAUL AVE UNIT 327

CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Ln#2313060198 COOK, IL

Property: 2333 W ST PAUL A'E UNIT 327, CHICAGO, 60647

Parcel#: 14-31-319-047-1143 See Legal Description Attached as Exhibit A

The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indertedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$176,000.00 secured by the mortgage dated 7/28/2003 and executed by TERRY A MIKOVICH, AN UNMARRIED WOMAN, Grantor, to Provident Funding Associates, L.P., beneficiary, recorded on 8/18/20/3 as Instrument No 0323049153 in Book, Page, in COOK (County/Town), IL, was satisfied on or before 11/29 2004. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the COOK (County/Town) and the above-referenced mortgage be cancelled to record.

This November 29, 2004.

Mortgage Electronic Registration Systems, Inc.

Name: Susan Walker

Title: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF SONOMA

On 11/29/2004 before me Susan Tamboury, personally appeared Susan Walker personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she ex cute I the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., execute? this instrument.

Witness my hand and official seal this November 29, 2004

Susan Tamboury Notary Public of California

My Commission Expires: 10/29/2006

Prepared by: Provident Funding Associates, L.P.,1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, Susan Walker

SY P2 My BMX

1-2 1325_

0434422153 Page: 2 of 2

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EXHIBIT A LEGAL DESCRIPTION

Loan #: 2313060198

IL, COOK

Parcel#: 14 31-319-047-1143

Property: 22.33 W ST PAUL AVE UNIT 327, CHICAGO, IL 60647

UNIT 327 AND PARKING UNIT P-61 TOGTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ST. PAUL LOFTS CONDOMINIUM, AS DELINEATED AND DUFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 3/434568, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.