

UNOFFICIAL COPY



Doc#: 0434422159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2004 01:15 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11264412

KNOW BY ALL MEN BY THESE PRESENTS: that

Deutsche Bank National Trust Company, as Trustee, fka Bankers Trust Company of California NA under the Pooling and Servicing Agreement, dated as of April 1, 2003, among Salomon Brothers Mortgage Securities VII, Inc., the depositor, and Litton Loan Servicing LP, as servicer, Citigroup Home Equality Loan Trust 2003-HE1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **MANUEL DE JESUS CELIS A MARRIED MAN**, to **ENCORE CREDIT CORP.**, dated **2/20/2003** recorded in the Official Records Book under Document No.

0030319384, Book _____ Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **169200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **3551 W 60th St Chicago, Illinois**, being described as follows: **LOT 21 IN BLOCK 2 IN EBERHARTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY ILLINOIS.**
PARCEL: 19-14-408-003

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of November, 2004.

FILEROOM

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BMC

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ATTEST/WITNESS:

[Signature]
BY: ANGELICA CHAPA
TITLE: ASSISTANT CORPORATE SECRETARY

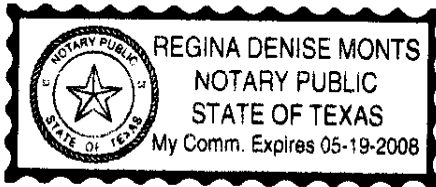
BY: *[Signature]*
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **ANGELICA CHAPA** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
5 day of November 2004

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Manuel Celis, 3551 W 60th St, Chicago, IL 60629
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11264412//

