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Cook County Recorder of Deeds
Date: 12/09/2004 10:51 AM Pg: 1 of 4

CRS#: 198313

APN: 03-08-204-030

SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

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UNOFFICIAL COPY**SUBORDINATION OF LIEN**

Prepared by: (Illinois)

Brian K. Engel

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 29-6100125092

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 29TH day of MARCH, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010249795 made by TERENCE G. O'GARA AND SHEILA G. O'GARA, BORROWER(S) to secure an indebtedness of ****SIXTY FIVE THOUSAND and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-08-204-030

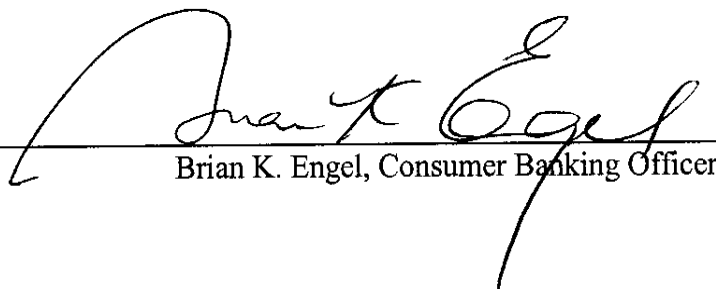
Property Address: 710 OLD POST RD., BUFFALO GROVE, IL. 60089

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30 day of April, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 043926135 * reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED THIRTY NINE THOUSAND, NINE HUNDRED EIGHTY FIVE and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

* Recorded 5/18/04

DATED: AUGUST 6, 2004



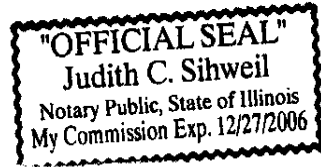
Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 6th day of AUGUST, 2004.

Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires December 27, 2006

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

~~Mail To:~~
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

UNOFFICIAL COPY

Order ID1527185

Loan Number : 708-0041681545

EXHIBIT A LEGAL DESCRIPTION

THE
FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE
COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 90 IN MILL CREEK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

PARCEL 2: THE NORTHERLY HALF OF THAT PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 28 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 8, 861.02 FEET NORTH OF THE NORTH LINE OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SAID SECTION 8 AS MEASURED ALONG SAID EAST LINE; THENCE NORTH 00 DEGREES, 03 MINUTES, 09 SECONDS EAST ALONG SAID EAST LINE, 65.95 FEET; THENCE SOUTH 65 DEGREES, 32 MINUTES, 02 SECONDS WEST, 51.94 FEET; THENCE SOUTH 24 DEGREES, 27 MINUTES, 58 SECONDS EAST, 60.0 FEET, THENCE NORTH 65 DEGREES, 32 MINUTES, 02 SECONDS EAST 24.57 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

APN: 03-08-204-030

Property of Cook County Clerk's Office