

When Recorded Return To:

RETURN TO: SMI/Sherry Doza
P.O. Box 540817 MORIARTY, THOMAS
Houston, TX 77254-0817 940_2302



Doc#: 0434422139
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/09/2004 11:11 AM Pg: 1 of 2

Loan No. **00180909** **ASSIGNMENT OF MORTGAGE**
Date of Assignment: **8/3/2004**
Assignor: **Washington Mutual Bank FA**
Assignee: **U.S. Bank NA as custodian/trustee for Washington Mutual Mortgage Securities Corp**

Executed By **THOMAS MORIARTY and BEATRICE MORIARTY**

To: **Washington Mutual Bank FA**
Mortgage Dated: **11/16/2001** and Recorded on **1-2-2002** as Instrument No. **0020002518**
Book Page in Cook County IL
Property Address: **5510 N LAKEWOOD CHICAGO, IL 60640**

KNOW ALL MEN BY THESE PRESENTS that, in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$385,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Mutual Bank FA

ON **8/3/2004**

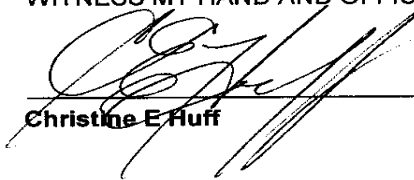
BY: 

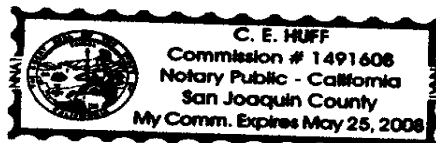
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Angela Shepard
Asst Vice President

ON **8/3/2004** BEFORE ME, **Christine E Huff**, A NOTARY PUBLIC
PERSONALLY APPEARED **Angela Shepard**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


Christine E Huff



UNOFFICIAL COPY

SCHEDULE A
LEGAL DESCRIPTION

LOT 20 AND THE NORTH ½ OF LOT 21 IN BLOCK 3 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#14-08-104-028

ADDRESS: 5510 N. LAKEWOOD AVE, CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

20002318