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GEORGE E. COLE® LEGAL FORMS

No. 370 REC February 2000

#### SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0434427089 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 12/09/2004 02:56 PM Pg: 1 of 4

Date: 12/09/2004 02:56 PM Pg: 1 of 4

particular purposr.	Above Space for Recorder's Use Only
	Waste of the same
<b>%</b>	<b>)</b>
STATE OF ILLINOIS	SS.
COUNTY OF COOK	
Ox	
The claimant, WHITE PLUMBI	MG CO. INC.
of CHICAGO	County of COOK
of CHICAGO	RANDELL TOWNSEL, 3355 W. 147TH STREET
State of Illinois, hereby files notice and claim	im for lien against RANDELL TOWNSEL, 3355 W. 147TH STREET
UNIT #8, MIDLOTHIAN, IL 6	0445
contractor, of MIDLOTHIAN	County of COOK COMPANY
Seets of Winois and WOMAN TO WOM	MAN HEALTHCARE MANAGEMENT COMPANY and
THE EIGHTH AND WABASH L.I	,
THE EIGHTH AND WADREN	CHICAGO,
(hereinafter referred to as "owner"), of	State of CILLINOIS
County ofCOOK	, State of
and states:	0.4
That on JUNE 7	, 20_04, the owner owned the following described land in
the County of COOK	, State of Illinois, to wit: SEE ATTACHED LEGAL
DESCRIPTION	
DESCRIPTION	
	17-15-304-047-0000
Permanent Real Estate Index Number(s)	
Address(cs) of premises: 41 E. 8	th STREET, CHICAGO, IL 60605
and RANDELL TOWNSEL	
the improve	ment thereof.
TIME 7	30 04 said contractor made a subcontract with the ciannality
	umbing services on the building being erected
	ract price of \$15,750.00
therein for the cont	

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			4
or and in said improvement, and that on SEPTE	MBER 10	, 20_04	, the claimant completed
nereunder(2)ALL REQUIRED TO BE DO	NE UNDER	SAID CONTRA	CT
nereunder(2) ALL REQUIRED TO BE 29			
			t paralala at
That at the special instance and request of said contra	actor the claims	int furnished extr	a and additional materials at
That at the special instance and request of said contra and extra and additional labor on said premises of the	value of \$	NONE	_ and completed same on
	(4)		
That said owner, or transgent, architect or supering		- Caramot. U	on reasonable diligence, be
That said owner, or tra-igent, architect or superin	endent of	(a) (a)	
That said contractor is entitled to credits on acco	<del>114.(</del> 4)	411	.625.00
contractor is entitled to credits on acco	ount thereof as	follows:	) 0
That said contractor is childs			
	lor ring all cm	dits, the sum of	FOUR THOUSAND
leaving due, unpaid and owing to the claimant, after	alowing all cr	edits, the sum of	FOUR THOUSAND
	alowing all cr	edits, the sum of	FOUR THOUSAND
ONE HUNDRED TWENTY FIVE and no	alowing all cre /1002ns(\$ ments and 50	edits, the sum of 4,125. Wollars the moneys or o	FOUR THOUSAND
ONE HUNDRED TWENTY FIVE and no	/100% ns (\$ ments and on nst said contract	edits, the sum of 4,125. Oboliars the moneys or o	FOUR THOUSAND  s, for which, with interest, ther considerations due or to
	/100% ns (\$ ments and 50 nst said contract	edits, the sum of 4,125. Osollars the moneys or o tor 2nd owner.	FOUR THOUSAND  s, for which, with interest, ther considerations due or to
ONE HUNDRED TWENTY FIVE and no	/100% ns (\$ ments and 50 nst said contract	edits, the sum of 4,125. Osollars the moneys or o tor 2nd owner.	FOUR THOUSAND  s, for which, with interest, ther considerations due or to
ONE HUNDRED TWENTY FIVE and no	ments and on  WHITE E  (Name of	the moneys or of tor 2nd owner.  LUMBING COM sole ownership,	FOUR THOUSAND  s, for which, with interest, ther considerations due or to
the claimant claims a lien on said land and improve become due from the owner under said contract again	ments and on  WHITE F (Name of	the moneys or of the moneys of the mone	FOUR THOUSAND  s, for which, with interest, ther considerations due or to  (PANY, INC. corporation, or partnership)
the claimant claims a lien on said land and improve become due from the owner under said contract again	ments and on  WHITE F (Name of	the moneys or of the moneys of the mone	FOUR THOUSAND  s, for which, with interest, ther considerations due or to  (PANY, INC. corporation, or partnership)
the claimant claims a lien on said land and improve become due from the owner under said contract again.  This document was prepared by STEVEN T.	ments and on  MHITE F (Name of  By  ITS  SCHMALL,  me and Address	the moneys or of the moneys of the moneys of the moneys of the money of the moneys of the money	FOUR THOUSAND  s, for which, with interest, ther considerations due or to  (PANY, INC. corporation, or partnership)  N. LASALLE, STE. 192  CHICAGO, IL 60602
the claimant claims a lien on said land and improve become due from the owner under said contract again.  This document was prepared by STEVEN T.	ments and on  MHITE F (Name of  By  ITS  SCHMALL,  me and Address	the moneys or of the moneys of the moneys of the moneys of the money of the moneys of the money	FOUR THOUSAND  s, for which, with interest, ther considerations due or to  (PANY, INC. corporation, or partnership)  N. LASALLE, STE. 192  CHICAGO, IL 60602
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0434427089 Page: 3 of 4

### **UNOFFICIAL COP** COOK

State of Illinois, County ofCOOK	SS.
The affiant STEVEN TODD	SCHMALL
The affiant, STEVEN TODD	THE ATTORNEY AND AGENT
The affiant,	C 10
OF WHITE PLUMBING COMPANY, INC.,	
	the facility and knows the contents thereof; and that all
the claimant; that he has read the foregoing notice and o	claim for lien and knows the contents thereof; and that all
the statements therein contained are true.	A Toda School
	thday of DECEMBER, 2004
Subscribed and sworn to before me this9	
	ale Dalht Notary Public
	Notary Public
O <sub>F</sub>	·
$C_1$	
004	OFFICIAL SEAL.
4	ARLENE D TALBOT NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 03-31-07
	40x.
	MY COMMISSION EXPIRES: 03-31-07
	C)
	4
	0,
	O <sub>Sc.</sub>
	COTTO OFFICE

0434427089 Page: 4 of 4

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### LEGAL DESCRIPTION

That part of the E 71.0 ft. (except the N 40.0 ft. thereof) of the following described property taken as a single tract of land which lies above a horizontal plane having an elevation of +69.50 ft. Chicago City datum said tract being described as sub Lots 1 and 2 of Lot 1 and sub Lots 1 and 2 of Lot 4 all in Block 18 in Canal Trustees Addition to Chicago of Lot 4 all in Block 18 in Canal Trustees Addition to Chicago in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, IL.

That part of sub Lots 1 and 2 of Lot 1 and Sub Lots 1 and 2 of Lot 4 taken as a single tract of land which lies above a herizontal plane +69.50 ft. Chicago City Datum (except the N 40.0 ft. and except the E 71.0 ft. except the N 40.0 ft. of said cract) all in Block 18 in Canal Trustees' Addition to Chicago, in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

That part of Sub Lots 1 and 2 of Lot 1 taken as a single tract of land which lies below a horizontal plane having an elevation of +69.50 ft. Chicago City Datum and is bounded and described as follows: Commencing at the NE corner of said described as follows: Commencing at the NE corner of said tract then S 00 degrees 00 minutes 00 seconds W along the E tract then S 00 degrees 00 minutes 00 seconds W along beginning thence S 00 degrees 00 minutes 00 seconds W along beginning thence S 00 degrees 00 minutes 00 seconds W along beginning thence S 01 degrees 00 minutes 00 seconds W along beginning thence S 01 degrees 00 minutes 00 seconds W along beginning thence S 02 degrees 03 minutes 05 seconds W 66.52 ft., thence N 08 degrees 16 minutes 05 seconds W, 58 ft. thence N 08 degrees 05 degrees 05 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 05 seconds W, 58 ft. thence N 09 degrees 16 minutes 17 degrees 16 minutes 17 degrees 18 degr