

UNOFFICIAL COPY



Doc#: 0434433005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2004 07:07 AM Pg: 1 of 2

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS TOOL WORKS INC., doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ASBURY PLACE VENTURE, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated March 30, 2003, recorded on July 8, 2004, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0419034007 and, to the premises herein legally described as follows:

PARCEL 1:

UNIT 320-118: THE SOUTH 20.08 FEET OF THE NORTH 110.78 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 20 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

PIN: 06-35-319-002-0000

Address: 270 Broadmoor Lane
Bartlett, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO:

JOHN H. JACKSON
33 NORTH LASALLE STREET #2030
CHICAGO, IL 60602

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BOX 33-07

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It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said ILLINOIS TOOL WORKS INC. has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29th day of November, 2004.

ILLINOIS TOOL WORKS INC.

C O R P O R A T E

By: [Signature]
Its Sr. Vice President

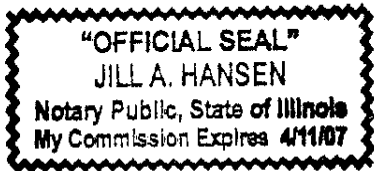
S E A L

Attest: [Signature]
Its Assistant Secretary

State of Illinois)
) SS.
County of Cook)

I, Jill A. Hansen, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Allan C. Sutherland personally known to me to be the Sr. Vice President of ILLINOIS TOOL WORKS INC. and Maria C. Cron personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument as Sr. Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29th day of November, 2004.



[Signature]
A Notary Public
My Commission Expires: 4-11-07

N O T A R Y
S E A L

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO
JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602