TRUSTEE'S DEED

MAIL RECORDED DEED TO:

D. Pierre Antoine 8936 J. Pichmond Evergueen Porkith 40805

PREPARED BY:
FOUNDERS BANK
TRUST DEPARTMENT

11850 SOUTH HARLEM AVE. PALOS HEICH'S IL 60463

Doc#: 0434433139

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/09/2004 09:58 AM Pg: 1 of 4

Note: This space is for Recorder's Use Only

THIS INDENTURE made this 23RD day of NOVEMBER, 2004, between FOUNDERS BANK, a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said FOUNDERS BANK in pursuance of a trust agreement dated the 29TH day of MAY, 2002, and known as TRUST NUMBER 6111 party of the first part and METRO RENAISSANCE DEVELOPMENT, L.L.C., OF P.O. BOX 20235, CHICAGO, ILLINOIS 60620 party of the second part.

UNOFFICIAL COPY

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK, COUNTY ILLINOIS, to wit:

THE NORTH 20 FEET 6 INCHES OF LOT 20 ANI THE SOUTH 5 FEET 8 INCHES OF LOT 21, IN T.J. CAMPBELL'S BOULEVARD ADDITION, BEING A FURDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-303-013

2265828 12

COMMONLY KNOWN AS: 5955 SOUTH BISHOP, CHICAGO, ILLING/Stogether with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.

2/166

BOX 334 CTI

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UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its VP & TRUST OFFICER and attested to by its **AVP**, the day and year first above written. FOUNDERS BANK as trustee aforesaid, VP & TRUST OFFICER BRIAN GRANATO BARBARA J. RALSON STATE OF ILLIVOIS } COUNTY OF COCK; The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that Brian Granato and Barbars J. Ralson Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP & TRUST OFFICER AND AVP respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth; and the said VP & TRUST OFFICER did also then and there acknowledge that SHE as custodian of the corporate seal of said Company, did affix the said corporate seal of said company to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 23rd day of NOVEMBER, 2004. Cuann Russeller OFFICIAL SEAL MARYANN RUSSELBURG Notary Public, State of Illinois My Commission Expires 5/03/2005 COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TO ANSFER ACT.

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UNOFFICIAL COPY

STREET ADDRESS: 5955 S. BISHOP

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-17-303-013-0000

LEGAL DESCRIPTION:

THE NORTH 20 FEET 6 INCHES OF LOT 20 AND THE SOUTH 5 FEET 8 INCHES OF LOT 21 IN T. J. CAMPBELL'S BOULEVARD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNDEFFICIAL COPY CHANTER AND GRANTEE

The grantoe or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated / 23 . 2004 Signature: _	Sylan
	Grantor or Agent
Subscribed and sworn to before me by the	
said lisa/L/ all	
this 23 day of 100/ 2001	
- Oprior LLOS	Notary
Matary Public	7 Comm Illinois 12/04/2006
The program or his poort officers and the	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated ____// 23 ___, 200 / Signature: Crarico or Agent

Subscribed and sworn to before me by the

said Ling P. Mc Fadder

this 23 day of 1/20 2004

Notary Public My Commes

Notary Jublic, Santa Illinois
My Commission Expires 12/04/2006

NCTF: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class Consider meanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]