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UCC FINANCING	STATEMENT AME	NDMENT			
	(front and back) CAREFULLY		(198(1) 49111 4111		
A. NAME & PHONE OF CONTACT AT FILER [optional] Donna Schell 31266161		3126616122			
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)			0434434140 0434434140	
4 .	Chicago Middle Mark	ket	Doo#:	0494494440	
'120 S. LaSalle St Mail Suite# IL1-1146		Ţ	Doc#: 0434434140 Eugene "Gene" Moore Fee: \$26.50		
Mail Suite Chicago, I	''		Cook County Recorder of Deeds		
	\mathcal{O}	~ Me I	Date: 12	09/2004 02:49 PM Pg:	1 of 2
)	1,00	7		
	6	IL, Secretaring State			
1a. INITIAL FINANCING STAT	EMENT (LE		THE ABOVE SPA	CE IS FOR FILING OFFICE 1b. This FINANCING STATEM	
3864069		•	/11/1998	to be filed [for record] (or r	
2. X TERMINATION: Effe	ectiveness of the Financing Statement in	dentified above is terminated with respe	ot to security interest(s) of the S		
	ffectiveness of the Finar cing Stateme		rity interest(s) of the Secured	Party authorizing this Continuatio	n Statement is
Marriago .	onal period provided by applicable law				
	r partial): Give name of assignment INFORMATION): This Amendment		tem 7c; and also give name of Party of record. Check only on		
,	ing three boxes and provide appropriate	<u></u>	чапу от гесога. Спеск опіу <u>оп</u>	g of these two boxes.	
CHANGE name and/or :	address: Give current record name in it in item 7a or 7b and/or new address (if	em 6a ir 6b also give new	ETE name: Give record name e deleted in item 6a or 6b.	ADD name: Complete ite item 7c; also complete ite	
6. CURRENT RECORD INF	ORMATION:	-6/			
6a. ORGANIZATION'S N	AME PANEK PRECISION	ON PRODUCTS CO.			
OR 6b. INDIVIDUAL'S LAST	NAME	FIRS		MIDDLE NAME	SUFFIX
					00110.
7. CHANGED (NEW) OR AL	DDED INFORMATION:		<u> </u>		I
7a. ORGANIZATION'S N.	AME		17,	·	
OR 7b. INDIVIDUAL'S LAST	NIA BAC	FIRST NAME		IMIDDI E MANE	CHECK
70. INDIVIDUAL S LAST	NAME	ILIKOT NAME	()	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS		CITY	- /0.	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE 7e. TYPE OF ORGANIZATION	ANIZATION 7f. JURISDICTION (PF ORGANIZATION	7g. ORGANIZATIONAL ID #, if a	any
	DEBTOR			0'	NONE
	TERAL CHANGE); check only <u>one</u> betted or added, or give entire r			Office	
Describe collateral dele	eted oradded, or give entirer	estated collateral description, or desc	ribe collateralassigned.	1)5.	
				10-	
				C	
9. NAME OF SECURED B	PARTY OF RECORD AUTHORIZI	NG THIS AMENDMENT (name of a			zed by a Debtor which
adds collateral or adds the a	uthorizing Debtor, or if this is a Termina	ation authorized by a Debtor, check here	and enter name of DEBT	OR authorizing this Amendment.	
adds collateral or adds the a	uthorizing Debtor, or if this is a Termina ME BANK ONE, N.A.	ation authorized by a Debtor, check here SUCCESSOR IN IN	and enter name of DEBT ΓΕREST ΤΟ ΑΜ	OR authorizing this Amendment.	
adds collateral or adds the a	uthorizing Debtor, or if this is a Termina ME BANK ONE, N.A.	ation authorized by a Debtor, check here	and enter name of DEBT ΓΕREST ΤΟ ΑΜ	OR authorizing this Amendment.	
adds collateral or adds the a 9a. ORGANIZATION'S NA OR 9b. INDIVIDUAL'S LAST N	uthorizing Debtor, or if this is a Termina ME BANK ONE, N.A. AND TRUST CON JAME	ation authorized by a Debtor, check here SUCCESSOR IN IN	Tand enter name of DEBT TEREST TO AM O	OR authorizing this Amendment. ERICAN NATION	AL BANK
adds collateral or adds the a	uthorizing Debtor, or if this is a Termina ME BANK ONE, N.A. AND TRUST CON IAME NCE DATA 775100	ation authorized by a Debtor, check here SUCCESSOR IN IN	TEREST TO AM 0 6967061495	OR authorizing this Amendment. ERICAN NATION	AL BANK

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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Property Address: 1827 JANKE DRIVE

NORTHBROOK, IL 60062

PIN #: 04-15-302-006

04-15-302-007

LOTS 11 AND 12 IN GLENBROOK INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 600 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF NE 10.
MILWAUK.

OF COLUMN CLERK'S OFFICE SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WESTERLY OF THE CENTER LINE OF THE MOST WESTERLY TRACK OF THE CHICACO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.