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## **WARRANTY DEED** Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) FRANCINE OWENS, divorced and not remarried 9328 So. PARNELL AVE.

CHICAGO, ILLINOIS 60620



Doc#: 0434434172 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2004 03:59 PM Pg: 1 of 2

| 12004055 23 2 of 4 BT)                           |   |
|--|---|
| \$ 2004055 73 20 40)                             | (The Above Space For Recorder's Use Only)   |
| of the CITY                                      | of CHICAGO Count  |
| of COOK  | , State of ILLINOIS   |
| for and in consideration of FAN (\$10.00)        | DOLLARS,  |
| The second CONVEVS Sel WARRANT                   | S to  |
| LYLE SCHACHTER . AN HUMAN                        | (MIGI) PERSE  |
| of 1510 SANDBERG TUPRACE,                        | , CHICAGO, ILLINOIS 60610   |
| · ()   |   |
|  | A IES AND ADDRESS OF GRANTEES)  |
| the following described Real Estate situated in  |   |
| (See reverse side for legal description.) hereby | y releasing and waiving all rights under and by virtue of the Hornestead  |
| Exemption Laws of the State of Illinois. SUB.    | JECT TO: Ceneral taxes for 2003 and subsequent years and  |
|  |   |
|  |   |
|  | Y)  |
|  | · //  |
| - 25_06-2°                                       |   |
| Permanent Index Number (PIN): 25-04-32           |   |
| Address(es) of Real Estate: 9328 SOUTH P.        |   |
|  | DATED this 9.TH day of NOVEMBER 2004  |
| $\chi$ . $IA$                                    |   |
|  | (SEAL) (SEAL)   |
| PRINT OR FRANCINE OWENS                          |   |
| TYPE NAME(S) BELOW                               | (CEAL)  |
| SIGNATURE(S)                                     | (SEAL)(SEAL   |
|  | -0  |
| State of Illinois, County of                     | ss. I, the undersigned, a Notary Public in and fo   |
| said Co  | unty, in the State aforesaid, DO HEREBY CERTIFY that  |
|  | •   |
|  | FRANCINE OWENS  |
|  | Ily known to me to be the same person_ whose name   |
| Z MY COMMISSION EXPIRES FEB. 7, 2000 Z SUBSCITE  | ed to the foregoing instrument, appeared before me this day in person   |
| and ack  | nowledged that she signed, sealed and delivered the said<br>ent as her free and voluntary act, for the uses and purpose |
| instrume   | set forth, including the release and waiver of the right of homestead.  |
| •  |   |
| Given under my hand and official seal, this _    | gr f day of Newborn Born 19200.   |
| Commission expires $02/07/06$                    | 19 Jan & Collinian NOTARY PUBLIC  |
| This instrument was prepared by CHRISTOPI        | ,   |
| PAGE 1   | SEE REVERSE SIDE  |

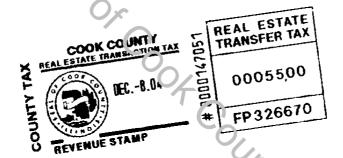
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| Legal | <b>Bescriptio</b> | n |
|-------|-------------------|---|
| ( 4)  | (* )              |   |

| of premises commonly known as | 9328 | SOUTH PARNE | L STREET. | CHICAGO. | ILLINOIS | 60620 |
|-------------------------------|------|-------------|-----------|----------|----------|-------|
|-------------------------------|------|-------------|-----------|----------|----------|-------|

LOT 12, (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 18.0 FEET OF LOT 13 IN BLOCK 1 IN J.W. BROP WAY'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHVEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





City of Chicago Dept. of Revenue 361693

Real Estate nsfer Stamp \$825.00

12/08/2004 09:59 Batch 11818 28

END SUBSEQUENT TAX BILLS TO: MAIL TO: 60000 (City, State and Zip) (City, State and Zip) RECORDER'S OFFICE BOX NO. . OR

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