

UNOFFICIAL COPY

Illinois Finance Authority (IFA)
233 South Wacker Drive, Suite 4000
Chicago, IL 60606
312.627.1434



Doc#: 0434434136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2004 02:47 PM Pg: 1 of 2

RELEASE OF MORTGAGE

| MORTGAGOR | BORROWER |
|--|---|
| COLONIAL BANK AND TRUST COMPANY, as Trustee under Land Trust No. 577 | The Borrowers shown on the Promissory Notes and Agreements shown below. |
| ADDRESS | ADDRESS |
| 5850 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60634 | |
| FUNDING AGREEMENT DATE | PRINCIPAL AMOUNT OF CREDIT LIMIT |
| 8/1/91 | \$ 975,000 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT the Illinois Finance Authority, the successor to all rights and interests of the Illinois Finance Authority pursuant to the Illinois Finance Authority Act, 20 ILCS 3501/801-1 et seq., of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of August, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. *91513372 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

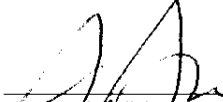
Permanent Real Estate Index Number(s): 04-15-302-006-0000
04-15-302-007-0000
Address(es) of Premises: 1827-1831 Janke Drive
Nortbrook, IL 60062

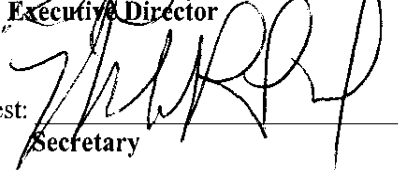
*AOR DTD 10/1/84 REC. 11/7/84 AS
DOCUMENT NO. 91513373
*ASSIGNMENT & SECURITY AGREEMENT
DTD 10/1/84 & REC. 11/7/84 AS DOC.
NO. 91513374

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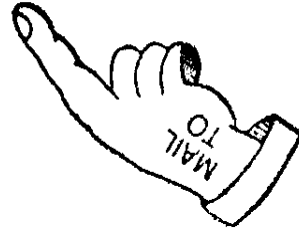
Witness its hand and seal, this 8th day of June 2004

MORTGAGEE: **Illinois Finance Authority**

By: 
 Its: **Executive Director**

Attest: 
 Its: **Secretary**

This instrument was prepared by and after recording return to: **Illinois Finance Authority**
Attn: General Counsel
233 South Wacker Drive
Suite 4000
Chicago, IL 60606

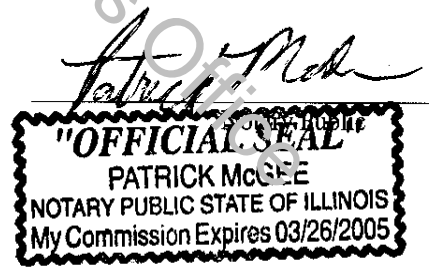


STATE OF ILLINOIS)
) ss
 COUNTY OF COOK)

I, **Patrick McGee**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Ali D. Ata** personally known to me to be the **Executive Director** of **Illinois Finance Authority**, and **Michael Pisarcik** personally known to me to be the **Secretary** of said **Illinois Finance Authority**, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Director** and **Secretary**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 8th day of June 2004.

Commission expires: 3/26/05



SCHEDULE A

LOTS 11 AND 12 IN GLENBROOK INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 600 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE WOUTHWEST QUARTER OF SETION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WESTERLY OF THE CENTER LINE OF THE MOST WESTERLY TRACK OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.