

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Donna Schell 3126616122   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>Bank One - Chicago Middle Market<br>120 S. LaSalle St<br>Mail Suite# IL1-1146<br>Chicago, IL 60603 |  |



Doc#: 0434434139  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 12/09/2004 02:48 PM Pg: 1 of 2



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |           |  |
|---|-----------|--|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>3235517 | 3/23/1994 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input type="checkbox"/> |
|---|-----------|--|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME ANPIER COMPANY, INC.

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

|                          |                                   |                          |                                  |  |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 7c. MAILING ADDRESS      | CITY                              | STATE                    | POSTAL CODE                      | COUNTRY  |
| 7d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BANK ONE, N.A. SUCCESSOR IN INTEREST TO THE FIRST NATIONAL BANK OF CHICAGO

OR

|                            |            |             |        |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

|  |                                   |
|--|-----------------------------------|
| 10. OPTIONAL FILER REFERENCE DATA 775100 | 0581470844                        |
| 10664278                                 | DEBTOR NAME: ANPIER COMPANY, INC. |

# UNOFFICIAL COPY

Property Address: 1827 JANKE DRIVE  
NORTHBROOK, IL 60062

PIN #: 04-15-302-006

04-15-302-007

LOTS 11 AND 12 IN GLENBROOK INDUSTRIAL PARK UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 600 FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WESTERLY OF THE CENTER LINE OF THE MOST WESTERLY TRACK OF THE CHICAGO MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-07249